

STATE OF ALABAMA
JEFFERSON COUNTY

This Instrument was prepared by
SUSAN BLEVINS
511 S. 20TH STREET
BIRMINGHAM, AL 35233

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Margaret Farley Parker a single woman and Thomas Gaston Hardy and wife JoAnne Parker Hardy did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 374, Page 857, Probate office of ~~Jefferson~~ ^{Shelby} County ~~Columbiana~~ ^{Birmingham}, ~~Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 13 day of February, 19 89

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] (L. S.)
President

ATTEST:

Mildred M. Lou
Executive Vice President and Secretary

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 16 AM 8:52

STATE OF ALABAMA
JEFFERSON COUNTY

Thomas A. [Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13 day of February 19 89

Susan H. Blevins
Notary Public

My Commission Expires July 14, 1990

Bham Fed S & L
P.O. Box - 1967
Bham AL
35201