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This Instrument Prepared By: Security Savings & Loan Association Jackson, Mississippi

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, th	e under-
signed SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and ass Security Trust Federal Savings and Loan Association that certain	<u> </u>
executed by Cynthia J. Clark, an unmarried woman to Mortgage	<u> </u>
America, Inc. , said Mortgage being dated November 1,	
and being recorded in Mortgage Book $2/2$ at Page 277 of the recor	
Judge of Probate of <u>Shelby</u> County, Alabama, which Mort	
assigned to Security Savings & Loan Association by Assignment dated Novembe	er 1, 1988
and of record in the aforesaid Judge of Probate's	Office,
together with the indebtedness secured thereby.	
IN WITNESS WHEREOF, the undersigned has executed this Assignment the	rough its
duly authorized officer and has caused its corporate seal to be thereunto a	ffixed on
this the 28 day of December 1988.	
The proof goods that the second secon	
SECURITY SAVINGS & LOAN ASSOCIA	TION
(CORPORATE SEAL) STATE OF ALA, SHELHI U.	
(CORPORATE SEAL) I CERTIFY THIS INSTRUMENT WAS FILED BY: I TES Vice Preside	n t
Marallulay 89 FEB 16 PM 12:01	
STATE OF MISSISSIPPI JUDGE OF PROBATE	
STATE OF MISSISSIPPI	
COUNTY OF HINDS	
I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said Stat	e, hereby
certify that CHARLES M. KELLY , whose name as VICE P.	RESIDEN T
of Security Savings & Loan Association is signed to the	foregoing
instrument and who is known to me, acknowledged before me on this day, t	hat being
informed of the contents of this instrument, he, as such officer with full a	authority,
executed the same voluntarily for and as the act of such association.	
CIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 28 day of December	r ,
198.	*
**- OO	
51. 6.1	tore
My Commission Expires: Bailey	
My Commission Expires: Martmane	

Company
A subsidiary of Security Savings

Security Centré North 200 South Lamar Street Post Office Box 1389 Jackson, Mississippi 39215-1389