

THE STATE OF ALABAMA,

SHELBY COUNTY. ss.

KNOW ALL PERSONS BY THESE PRESENTS:

That the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and, by these presents, does grant, bargain, sell and convey unto

AmSouth Mortgage Company, Inc.

and the heirs or successors and assigns of Grantee(s) the following-described property situated in the county of Shelby, hereinafter called Grantee(s), Alabama, to wit:

See legal description attached hereto and made a part hereof and marked "Exhibit A"

BOOK 226 PAGE 874

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all outstanding reservations of mineral and mining title and rights and to any lawful covenants, restrictions, easements, reservations, encroachments, liens, taxes, and special assessments heretofore imposed upon said property.

TO HAVE AND TO HOLD, the aforegranted premises together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever.

Grantor covenants with the said Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will warrant and defend the premises to the said Grantee(s) herein and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and demands of all persons claiming the same by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on the 6th day of February, 1989 has caused this instrument to be executed on Grantor's behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820 and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520 pursuant thereto, as amended, and who is authorized to execute this instrument.

THOMAS E. HARVEY  
The Administrator of Veterans Affairs, Acting

By Henry D. Moody [SEAL]  
Title Loan Guaranty Officer

VA Regional Office, Montgomery, AL  
Telephone: (205) 832-7034  
(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

I, a Notary Public in and for said State and County, hereby certify that HENRY D. MOODY whose name as Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of said conveyance, and with full authority, executed the same voluntarily on behalf of the Administrator of Veterans Affairs.

Given under my hand this the 6th day of February, 1989.

My commission expires 1/13/93

THIS INSTRUMENT PREPARED BY  
LAWRENCE H. KLOESS, JR., ATTORNEY  
VETERANS ADMINISTRATION  
MONTGOMERY, ALABAMA

Kristin A. White  
Notary Public in and for said State and County.

LONGSHORE, EVANS & LONGSHORE

1900 CITY FEDERAL BUILDING  
BIRMINGHAM, ALABAMA 35203

"EXHIBIT A"

Lot 14, Dunnam Farms, further described as follows: Begin at the Northeast corner of Lot 13, Dunnam Farms, as recorded in Book 6, Page 39, Probate Office of Shelby County, Alabama; thence run Northerly along county road a distance of 162 feet; thence turn an angle to the left and run parallel to the North line of said Lot 13, a distance of 570 feet, more or less, (measured 575.66 feet) to the intersection with the extended West line of Lot 9, Dunnam Farms; thence turn an angle to the left and run along said extended line of Lot 9, a distance of 164 feet, more or less, (measured 160.32 feet) to the Northwest corner of Lot 9; thence turn angle of 87 degrees 54 minutes to the left a distance of 593.78 feet to the point of beginning, located in Section 28, Township 20 South, Range 3 West, Shelby County, Alabama. Also, dishwasher and wall to wall carpet.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

FEB 16 PM 1:18

Thomas A. Snowling Jr.  
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 FEB 16 PM 1:18

Thomas A. Snowling Jr.  
JUDGE OF PROBATE

1. Deed Tax	\$	—
2. Mtg. Tax		—
3. Recording Fee		5.00
4. Indexing Fee		1.00
TOTAL		6.00

This is a reconveyance of property which was conveyed to the Veterans Administration by Deed recorded in Book 206, Page 885. This conveyance was due to the foreclosure of a mortgage by AmSouth Mortgage Company on a VA guaranteed loan. After this conveyance the Federal Bankruptcy Court set aside the foreclosure sale and therefore it is necessary to reconvey the property to AmSouth Mortgage Company.