CERTIFICATE OF JUDGMENT. (Form 2140-3)	1	· . ·	
		No.XXV- <u>SM-88-2565</u>	
Shelby County	CIRCUIT COU	RT,TI	ERM, 19
Dan Reeves	. <u></u>	Clerk of the Circuit Court	for said County
and State, hereby certify that on the 3rd day			
_ Alabama_Gas_Corporation			
recovered of <u>Jerry Smitherman</u>			
in the Circuit Court of said County, a judgment with a w			
for the sum of <u>Five hundred Fifty-three and</u> and the further sum of <u>Twenty-two and no/10</u>	d. 99/100 0	(553.99) (22.00	Dollars, Dollars,
costs of suit, and that Paul H. Webb	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
is Plaintiff's Attorney of record.			
Given under my hand, this26th day of	Jamery		, 19_89
		More	, Clerk.
was on the STRUMENT WAS FILLE	as shown by record		_, transferred to
B9 FEB 15 AM 9: 18 JUDGE OF PROBATE	Rec 2.50 Jud 1.00 3.50	·	, Clerk.

854

ERTIFICATE OF JUDGMENT.	(Forn	1 2 1 4 0 - 3)	Prir	ited and for	Sale by Roberts	& Son, Birmingham
THE STATE OF AL	JABAMA	ţ	District	No. &¥ →.	SM-88-186	<u>`</u>
She1by	County	•	EHÁZEN XCOUR	Γ,		TERM, 19 <u>89</u>
		<u></u>		Clerk of th	he Circuit Cour	t for said County
nd State, hereby certify that on th	ie <u>5th</u>	day of	J <u>a</u> nuary			, 19 <u>.89</u> ,
Alabama Anesthesi			<u></u> .			
covered ofUlysses J	ones				, l	Defendant,
District In the XXXXXX Court of said Count or the sum of Two-hundr and the further sum of Twe	ed seventy	and no/1 nd no/100	<u></u>			
S Plaintiff's Attorney of record. Given under my hand, this	SPATEACHALA. 20 CERTABY STRUMENT	SHELLING FOR YOTH HIS CLY WAS FILED	uary Das	Re	eus	, 19 <u>89</u> , Clerk
	OFFRIS	AM 9: 21			<u></u>	
I hereby further certify that sa	IS LED TO					
Thereby further certify that sawas on the day_of	JUDGE OF P	ROBATE	s shown by record i		. •	, transferred t

FIFTEENTH FLOOR, COLONIAL BANK BUILDING BIRMINGHAM, ALABAMA 35203