

THIS ASSIGNMENT IS BEING RECORDED TO REVERSE THE RECORDING OF THAT CERTAIN ASSIGNMENT RECORDED NOVEMBER 15, 1988, IN BOOK 213 PAGE 690.

TRANSFER AND ASSIGNMENT

847

FOR VALUE RECEIVED, the undersigned ALTUS BANK, A FEDERAL SAVINGS BANK corporation, does hereby grant, bargain, sell, convey, assign and deliver unto its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
JULIE CERAVOLO, A SINGLE WOMAN AND CHRISTOPHER L. CAUSEY, A SINGLE MAN	213	684	SHELBY	ALABAMA	02-54-90975

TO HAVE AND TO HOLD unto the said ALTUS MORTGAGE CORP., its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, A FEDERAL SAVINGS BANK, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 14TH day of FEBRUARY 1989.

ATTEST:

BY: Frances VanLandingham
Its: ASSISTANT SECRETARY

ALTUS BANK, A FEDERAL SAVINGS BANK
BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of ALTUS BANK, A FEDERAL SAVINGS BANK are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 14TH day of FEBRUARY, 1989.

Notary Public (Seal)

My Commission Expires 10/19/91

This instrument was prepared by:
Beverly Davis
ALTUS BANK, A FEDERAL SAVINGS BANK
Post Office Box 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 15 AM 8:59

F. Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	3.50