

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Bryant Homes, Inc.
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded
in Real Volume 226 Page 6, Probate Office of Shelby County,
Columbiana, Alabama, and

WHEREAS, said mortgage incorrectly described the subject property,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation,
does hereby release and discharge the property described in said mortgage from the
lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 9th day of February, 1989.

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CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Stanley G. Dickerson, V.P.
Its Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, Jean Dickens, a Notary Public in said County and in said
State, hereby certify that Stanley G. Dickerson, whose name as
Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION,
is signed to the foregoing release, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the release, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this 9th day of February, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 14 AM 10:44

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Jean P. Dickens
Notary Public

Commission expires 1-18-90

This instrument was prepared by Shirley Carson of City Federal Savings
and Loan Association, 2030 Second Avenue North, Birmingham, Alabama.

✓ City Fed
2030-2nd Ave. N.