AFT RECORDING RETURN TO :

4300 Six Forks Road P. O. Box 18109 Raleigh, North Carolina 27619 919 881-6000 704

FUMC LOAN # 643399

pool 160009

FINON

ASSIGNMENT OF MORTGAGE ALABAMA

11,		I	·•					
	STATE OFALABAMA COUNTY OFSHELBY							
	THIS ASSIGNMENT OF MORTGAGE executed this 30 day of							
					•		: :	
							meferred accioned :	and conveyed to Assignee.
					FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,			
	together with the property described therein and the debt secured thereby, said instrument being recorded in the records							
	of the Office of the Judge of Probate Cour	rt of SHELBY	<u></u>	County, Alabama, and				
	duly identified as follows:	<u>:</u>						
	¥.		Date of	Book No.	Page No.			
	ä	Original Mortgagor	Mortgage	:	-			
		JOHN J. STAED AND JACQUELINE STAED	JULY 31, 1986	084 111	32 ·• 777			
		i						
		i	·					
		:	scionment through i	is duly authorized officers.				
	IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,							
	and has caused its corporate seal to be the	ļ .	· · · · · · · · · · · · · · · · · · ·					
	ATTEST:	FIRST	UNION MORTGA	GE CORPORATION				
	Puscella O'Kelley By: Altous & Banne							
	Assistant Vice President PRISCILLA O'KELLEY ALTORIS A. BONNER							
	STATE OF NORTH CAROLINA	<u> </u>	ADIORIO II.					
	COUNTY OF WAKE							
	I, Notary Public, do hereby certify that							
	PRISCILLA O'KELLEY personally came before me this day and acknowledged that (s)he is the							
	Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its							
	•							
	Assistant Vice President, all by order of its Board of Directors this day duly given.							
	Witness my hand and official seal, this date, DEC 3 C 1988							
	My Commission expires:	İ		•				
	8-23-93	:	m	Aran				
				Public CPAY				
	PREPARED BY FIRST UNION CORPORATION S.M. GRAY							
		· · · · · · · · · · · · · · · · · · ·	RECO	RDING FEES				
	STATE OF ALA SHELD! STATE OF ALA SHELD! T CERTIFY THIS INSTRUMENT WAS FILL! INSTRUMENT WAS FILL!	 - -	Recording F	See \$ <u>2 50</u>				
	"CTRUMENT WAS FILE		Index Fee	100				
	INDITED TO PH 3: 20		TOTAL	350				
	Baten.							
	B9 FEB 10 PH 3: 50							
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