

AFT
RECORDING
RETURN TO :

First Union Mortgage Corporation
4300 Six Forks Road
P. O. Box 18109
Raleigh, North Carolina 27619
919 881-6000

692

FUMC LOAN # 692091

192881

**FIRST
UNION**

**ASSIGNMENT OF MORTGAGE
ALABAMA**

STATE OF ALABAMA
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 30 day of December,
1988, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
BARCLAYSAMERICAN/Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,
together with the property described therein and the debt secured thereby, said instrument being recorded in the records
of the Office of the Judge of Probate Court of SHELBY County, Alabama, and
duly identified as follows:

| Original Mortgagor | Date of Mortgage | Book No. | Page No. |
|----------------------|-------------------|----------|----------|
| TAMELA LYNN MITCHELL | NOVEMBER 21, 1986 | 105 | 116 |

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,
and has caused its corporate seal to be thereunto affixed.

ATTEST:

Priscilla O'Kelley
Assistant Secretary
PRISCILLA O'KELLEY
STATE OF NORTH CAROLINA
COUNTY OF WAKE

FIRST UNION MORTGAGE CORPORATION

By:

Alton D. Bonner
Assistant Vice President
ALTORIS A. BONNER

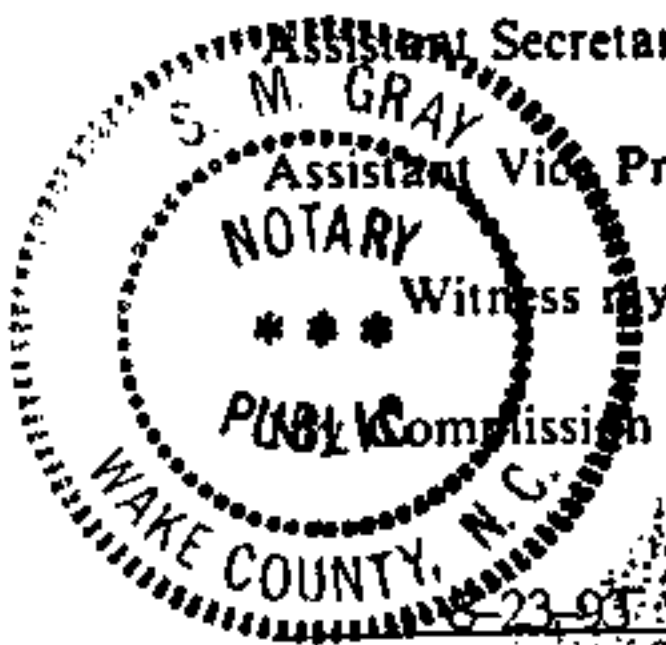
I, S.M. GRAY, Notary Public, do hereby certify that
PRISCILLA O'KELLEY personally came before me this day and acknowledged that (s)he is the

Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its

Assistant Vice President, all by order of its Board of Directors this day duly given.

Witness my hand and official seal, this date, DEC 30 1988

My Commission expires: 12-23-93



S.M. Gray
Notary Public
S.M. GRAY

PREPARED BY FIRST UNION CORPORATION

RECORDING FEES

| | |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee | <u>1.00</u> |
| TOTAL | <u>3.50</u> |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 FEB 10 PM 3:49

OFFICE OF PROBATE