

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Miller, Fred D.
Highway #25
Sterrett, Shelby, AL 35147

2. Secured Party(ies) and address(es)

Jefferson Federal Savings and
Loan Association of Birmingham
215 North 21st Street
Birmingham, AL 35203

For Filing Officer (Date, Time,
Number, and Filing Office)

022147

4. This financing statement covers the following types (or items) of property:

One, New, 1988, Mobile Home, Cavalier, 66x28, Serial #7641A&B
Including any and all accessories, appliances and fixtures
affixed thereto and hereafter

UNTIL A TERMINATION STATEMENT IS FILED

MH 4135

THE INITIAL INDEBTEDNESS SECURED BY THIS FINANCING STATEMENT IS
\$35,063.65

MORTGAGE TAX DUE \$63.65

$52.65 + 11.00 = 63.65$

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

Check ☒ if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

5. Assignee(s) and
Address(es)

JUDGE OF PROBATE

89 FEB 10 AM 8:36

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

Jefferson Federal Savings and Loan Association
of Birmingham

By:

Signature(s) of Debtor(s)

Title

By:

Signature(s) of Secured Party(ies)

Title

(1) Filing Officer Copy-Alphabetical

STANDARD FORM - FORM UCC-1.

(For Use In Most States)