L-1807 **4/**88



## CORPORATION ASSIGNMENT OF MORTGAGE

## $\mathbf{C} \hspace{0.1cm} \mathbf{O} \hspace{0.1cm} \mathbf{R} \hspace{0.1cm} \mathbf{R} \hspace{0.1cm} \mathbf{E} \hspace{0.1cm} \mathbf{C} \hspace{0.1cm} \mathbf{T} \hspace{0.1cm} \mathbf{I} \hspace{0.1cm} \mathbf{V} \hspace{0.1cm} \mathbf{E}$

1	امد منہ	A VOLUCO I	ssion and	transfer to	Altus Ban	., a corporati k, A Federal S t certain Mort	ion does hereby grant, Bavings Bank, its :gage dated
						Julia M. Tolleson	
		***				10-25-88	
	211	page 7.	4-1 , of	Official R	ecords in	the office of	Shelby
T 4.	ty A	labama	(State) de	scribing la	nd therein	as: ector, as reco	
bei bei	ng situat	ed in Shelby	County, A	Labama.			a a so tropping or the property of the state
<del></del>				. ;			
<del>\</del>						·	•
PAGE .							
	THIS ASSI	ONMENT OF MO	RTGAGE IS	BEING RE-REC	CORDED TO A	DD THE DATE OF	F THE EXECUTED MORTGAGE
<b>)0</b> 0						•	
Toge beco	ome due ti	nereon with	interest a	nd all right	ts accrued	Of to accide	money due and to under said Mortgage.
ass:	igns, FOR	EVER.					its successors and
IN I	be execut	HEREOF, the ed in its co Hassinger	said Altus rporate na	Mortgage Come by its d	orp., a co uly author	rporation, has ized person	caused this instrumer
PAGE 723	ELATE OF TOE	RTIFY THIS FILE	L n = 356	; AL	TUS MORTGA	GE CORP.	
225 PA		T 25 PH 3: 0		T CERTIFY TO TRUMENT WAS	(fi)	ce Manager	sengen
B00K	- Frankling	NOGE OF PRODE	89	FEB -8 AM			
COL	ATE OF ALA	Jefferson_		JUDGE OF PROE	ATE	350	
I,	the under Vicki	rsigned auth Hassinger	ority in			, whose	hereby certify that name as
th ex	the fore at being ecuted th	informed of e same volum	the content starily for	who is know its of this and as the	n to me, a instrument act of su	cknowledged be , he/she, with ch corporation	oporation, is signed efore me on this day, a full authority, n.
Gi 19	ven under	my hand and	d official	seal this t	000	day of JBLIC ssion expires:	October  (Seal)  My Commission Expires 8/5/1998
Tì	nis instr	ment was pr	epared by:	,			
					aurhung	Macon	