## **ASSIGNMENT**

FOR VALUE RECE	IVED, the undersigned hereb	y transfers, assigns	, sells, conveys and de	livers to
C&S Real Estat	e Services, Inc.	, hereinafter r	eferred to as Transfere	e, a certain Mortgage wherein
Lee Robert Wait	e and Leslie I. Alberti	; is the Gra	IIIOI GIIG	Mortgage Corporation
is the (	Grantee, conveying property	located at1921	Forest Knoll Drive, E	Birmingham, AL 35244-1431
Shelby	County	having been file	ed for record on the _	day of
January	, 19_89, and recorded	Lin Becord Book 2	23 Page 425	She1by
ΔΙ	, 19, and recorded	ZENIS AND SOUTH	ERN COMMERCIAL C	ORPORATION by assignment
County, <sup>/™</sup> re	cords, and assigned to CITIA	Terror and	o 89 and record	ed in Record Book
filed for record on	theday of	<u>January</u> , 1	g, and record	dobt in the
Page	County,	, ^\_ records, as	security for a Mortgag	e Note evidencing a debt in the
original principal	amount of \$_172,000.00	, and being due	and payable as show	n therein, with a maturity date
of February	1, 2019			<b>.</b>
				and in said Modanae together
101 11 Alexandria - 104 Alexandria		aned therein, to 112	nsieree, and hereby ac	bed in said Mortgage, together athorized the said Transferee to manner as the undersioned is
exercise all the po-	owers and privileges therein (	contained in as full,	ample and complete a	manner as the undersigned is
IN MITNESS WH	FREOF the undersigned has	hereunto set its har	nd and affixed its corpo	orate seal, this 26 day
	, 19			
of	, 19	CITIZEN	IS AND SOLITHERN O	OMMERCIAL CORPORATION
			nam C Ih	
$\mathbf{\hat{c}}$	•	•	Brenda S.	Molton
gigned, sealed at	nd delivered in the presence of	of Attest _	DURITA D.	
o Olgen	m Pais		Mary C. Thorn stant Vice President	BRENDA S. MOLTON  ASSISTANT VICE PRESIDENT
Shar	in maters	ABBI	BCSIII AICB LIGHTUHI	A WORLD AND AND AND THE
800K				
State of Georgia	•			
County of DeKa	lb			t
I hereby certify t	hat on this day, before me, a			and county named above to take Brenda S. Molton
acknowledgeme	ents, personally appeared	Mary C. Thorn	and	
to me known to	be the persons described, res	spectively, as ASSIST	tant vice President	and Assistant Vice President
				gnment of mortgage in the name porate officers, those persons are gage is the act and assignment of
that corporation	1.		26	
Witness my han	d and official seal in the cou	nty and state named	above this	day of
19_89	STATE OF ALA. SHELDING I CERTIFY THIS INSTRUMENT WAS FILED	250	So and a	( - I do -
	INSTRUMENT WAS FILED	250 NO	otary Public	
	89 FEB -6 AM 9: 16	0	• •	
1	Thomas of ODORATE	<b>2</b> .	Notary Public, Fulton Co	ounty, Georgia 5 July 24, 1992

Florida Courtney



