

THIS ASSIGNMENT BEING RERECORDED TO ADD THE RERECORDING INFORMATION OF THE MORTGAGE.

143

1290

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS MORTGAGE CORP. corporation, does hereby grant, bargain, sell, convey, assign and deliver unto its successors and assigns, a certain mortgage SouthTrust Mortgage Corporation hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
William Thomas Hart, Jr. and wife, Kay R. Hart	213 <i>re-recorded 219</i>	587-593 560	SHELBY	AL	02-54-90893

TO HAVE AND TO HOLD unto the said SouthTrust Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS MORTGAGE CORP., has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 29th day of November 19 88.

ATTEST:

ALTUS MORTGAGE CORP.

BY: Frances VanLandingham
Its: ASSISTANT SECRETARY

BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of ALTUS MORTGAGE CORP. are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 28th day of November, 19 88.

Delane C. Jones
Notary Public (Seal)

My Commission Expires 10/19/91

This instrument was prepared by:

Beverly Davis
Altus Mortgage Corp.
Post Office Box 7006
Dothan, Alabama 36302

I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 21 AM 8:42

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB -2 AM 10:24

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

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