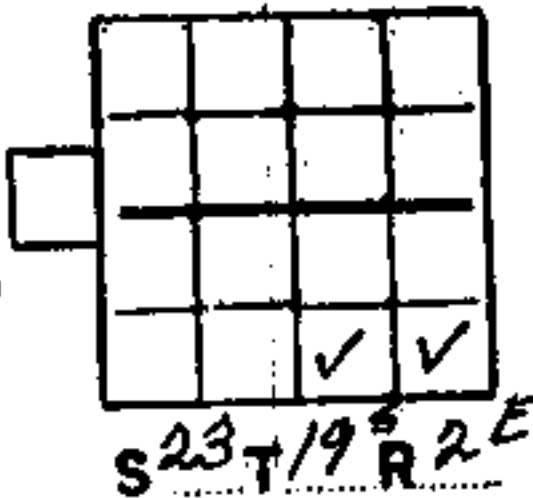


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2020

STATE OF AlabamaCOUNTY OF ShelbyWE NUMBER 62504-06-0223 800

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Vulcan Binder and Cover

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
 in hand paid by Alabama Power Company, a corporation, the receipt whereof
 is acknowledged, does hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, install, operate and main-
 tain, and the right to permit other corporations and persons to construct,
 install, operate and maintain, along routes to be selected by the grantee,
 (generally shown crosshatched on the attached drawing) its successors or
 assigns, all poles, wires, conduits, cables, trans closures and other appli-
 ances and facilities useful or necessary in connection therewith for the
 overhead and underground transmission and distribution of electric power
 and for the overhead and underground communication service, upon, over,
 under and across the following described land, situated in _____

Shelby County, Alabama:

A portion of South Half of Southeast Quarter of
Section 23, Township 19 South, Range 2 East described
as follows: Commences at intersection of North River Co. Rd.
#85 and East Quarter line; thence West along Co. Rd. #85
240 ft. to the point of beginning; thence continue last
course along Rd. 750 ft.; thence Northwest 800 ft.;
thence Easterly parallel with Rd #85 750 ft.; thence
South 800 ft. to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Vulcan Binder and Cover has caused this instrument to be executed in its name by Denson Parker as its Vice President, and attested by _____ its _____, and

its corporate seal to be hereto affixed, on this the 4th day of October, 1948

Attest:

Vulcan Binder and Cover
By Denson Parker
Vice Pres.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. L. Morgan

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF Al

COUNTY OF Shelby

I, Della M. Pender, a Notary Public, in and for said County in said State, hereby certify that Denson Parker

whose name as Vice President

of Vulcan Binder and Cover, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

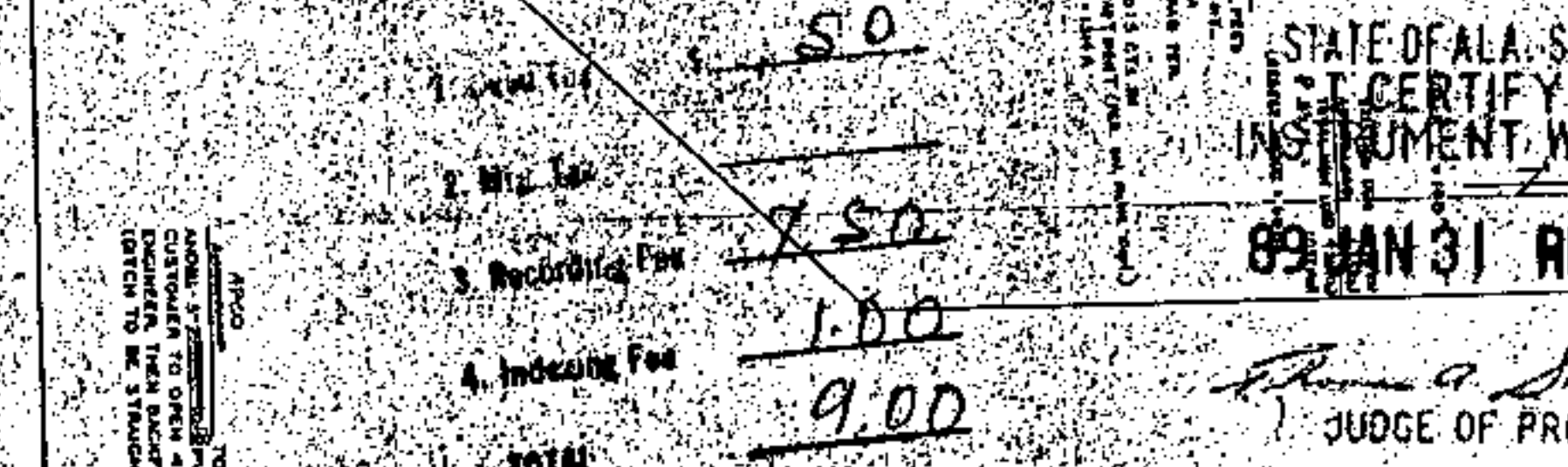
Given under my hand and official seal, this the 4 day of Oct,

My Commission Expires December 27, 1948

Della M. Pender

BOOK 224 PAGE 592

Thomas A. Snowden, Jr.
JUDGE OF PROBATE



A.P.CO. RESPONSIBILITY

CONTACT FOR USE SEVEN EXCLUDED BY DO NOT
CONTACT FOR USE PRIMARY & BELL END
2 EA-24 X W GROUND NO. 3
GATE INKROM
PUL. 204 (3)

[illegible]

1. YES, THE FOLLOWING LIST OF CATEGORIES APPLIES INCLUDING TRANSFER SWITCH AND POWER SUPPLY.

2. TRANSFER SWITCH MAY BE ELECTRICALLY INTERLOCKED AND LISTED BY UNDERWRITERS LAB.

TRANSFER SWITCH CATALOG NO. AND MANUFACTURER.

[illegible]

DATE	11/11/55
TIME	11:11
LOCATION	11/11/55
REMARKS	11/11/55