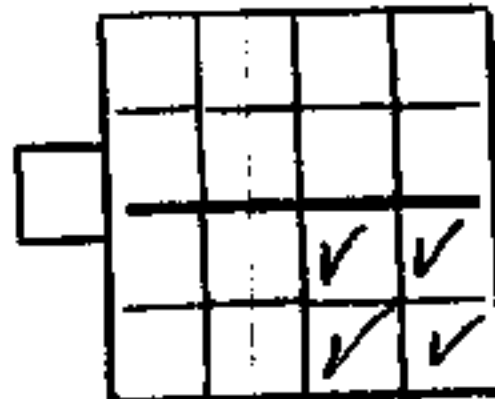


522549

2010



WE # 61700-00-0285-8-00

STATE OF ALABAMA,

County of Shelby

S 31 T 9 R 2 W

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Wadsworth Oil Company

in consideration of the sum of One and No/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama.

For legal description, see exhibit "A" attached hereto and made a part hereof.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By [Signature]

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Wadsworth Oil Company has caused this instrument to be executed in its name by James Wadsworth as its President, and attested by Barbara Cunningham as its Offic. Manager/Notary, and its corporate seal to be hereto affixed, on this the 17 day of November, 1988.

Attest:

Barbara Cunningham

STATE OF Alabama

COUNTY OF Chilton

I, Barbara Cunningham, a Notary Public, in and for said County in said

State, hereby certify that James D. Wadsworth whose name as

President of Wadsworth Oil Co. Inc a

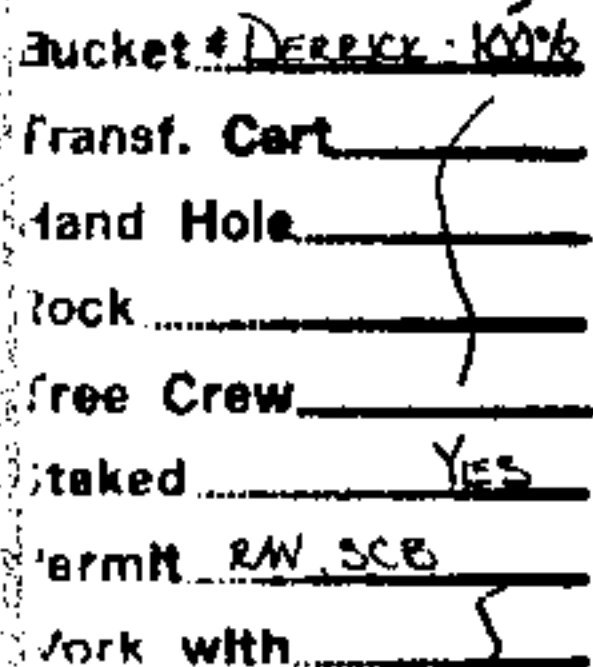
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of November, 1988.

Barbara Cunningham
Notary Public

Alabama Power

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✓ BOTH MAINS TO BE SERVED UNDER THE SAME METER. PROVISIONS ARE BEING MADE TO SPLIT UP METERING SHOULD NEED ARISE IN THE FUTURE.

ENTRANCE

1-13110 AC62

1-6073

0110

TO VALLEYDALE D.S.
BREAKER #214

24 105

SPEEDWAY

McDONALD'S

HWY 110

CRACKER
BARREL

BUILD TO 35KV SPEC.

LEGAL DESCRIPTION - WADSWORTH PROPERTY - PELHAM, ALABAMA

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY ALABAMA;
THENCE EASTERLY ALONG THE SOUTH LINE OF SAID QUARTER SECTION 1,826.71 FEET TO A POINT;

THENCE TURN A RIGHT INTERIOR ANGLE OF 57°-00'-07" AND RUN NORTH-WESTERLY 1,620.77 FEET TO A POINT ON THE SOUTHEAST RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY #119, BEING 100 FEET SOUTHEASTERLY OF THE CENTERLINE OF SAID HIGHWAY;

THENCE TURN A LEFT INTERIOR ANGLE OF 88°-41'-21" AND RUN NORTH-EASTERLY AND PARALLEL TO SAID HIGHWAY CENTERLINE 253.07 FEET TO A POINT THAT IS 100 FEET SOUTHEASTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 37+00;

THENCE TURN A LEFT INTERIOR ANGLE OF 165°-57'-50" AND RUN NORTH-EASTERLY 103.08 FEET TO A POINT WHICH IS 125 FEET SOUTHEASTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 38+00;

THENCE TURN A LEFT INTERIOR ANGLE OF 194°-02'-10" AND RUN NORTH-EASTERLY AND PARALLEL TO SAID HIGHWAY CENTERLINE 200 FEET TO THE POINT OF BEGINNING; SAID POINT IS 125 FEET SOUTHEASTERLY AND PARALLEL TO CENTERLINE OF SAID HIGHWAY;

THENCE CONTINUE ALONG LAST STATED COURSE PARALLEL TO SAID HIGHWAY CENTERLINE 200 FEET TO A POINT THAT IS 125 FEET SOUTHEASTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 42+00;

THENCE TURN A LEFT INTERIOR ANGLE OF 117°-13'-27" AND RUN SOUTH-EASTERLY 153.02 FEET TO A POINT (CONCRETE MONUMENT) THAT IS 550 FEET SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF PROJECT NO. 1-65-2-(37) AT STATION 265+00;

THENCE TURN A LEFT INTERIOR ANGLE OF 168°-33'-25" AND RUN SOUTH-EASTERLY ALONG HIGHWAY RIGHT-OF-WAY 198.49 FEET TO A POINT (CONCRETE MONUMENT);

THENCE TURN A LEFT INTERIOR ANGLE OF 167°-53'-47" AND RUN SOUTH-EASTERLY 60.22 FEET TO A POINT;

THENCE TURN A LEFT INTERIOR ANGLE OF 86°-19'-21" AND LEAVING THE HIGHWAY RIGHT-OF-WAY RUN SOUTHWESTERLY 327.83 FEET TO A POINT;

THENCE TURN A LEFT INTERIOR ANGLE OF 90°-00'-00" AND RUN NORTH-WESTERLY 387.21 FEET TO THE POINT OF BEGINNING;

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 31 AM 9:20

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mfg. Tax	
3. Recording Fee	10.00
4. Indexing Fee	1.00
TOTAL	11.50