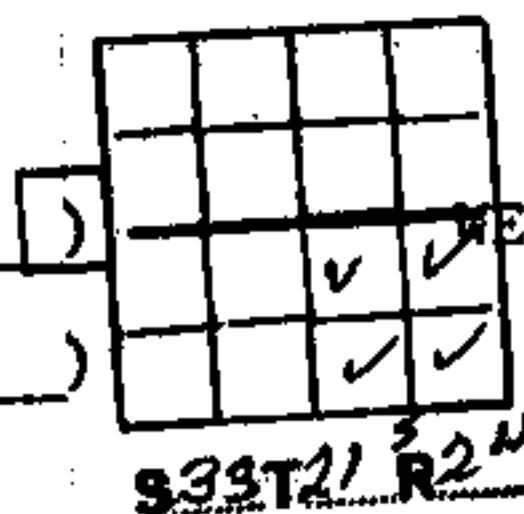


2022
STATE OF Alabama

COUNTY OF Shelby



DE NUMBER 6460000062800

518811

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

W. C. Lloyd, Jr. and wife, Patricia P. Reid

224 PAGE 537
BGMK
in consideration of the sum of One and No/100 Dollars (\$1.00) to Us
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,

Alabama:

A parcel of land in the Southeast $\frac{1}{4}$ of Section 33, Township 21 South, Range 2 West more particularly described as follows. Commence at the Southeast corner of said $\frac{1}{4}$ Section and run North 774.20 feet along the East line of said $\frac{1}{4}$ Section. Thence run $90^{\circ} 50'$ Left 1297.49 feet for a point of beginning. Thence continue the last described course 387.24 feet. Thence run $94^{\circ} 25'$ Right 528.44 feet to a point on the South right of way of Shelby County Highway #70. Thence run $85^{\circ} 41' 49''$ Right 337.85 feet along the said South right of way. Thence run $94^{\circ} 19' 31''$ Right 527.90 feet to the point of beginning.

BOOK 224 PAGE 598

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 25th day of August, 19 88.

WITNESS:

Leonard Sanford
Leonard Sanford

W. C. Lloyd (Seal)
James R. Reid (Seal)

STATE OF
COUNTY OF

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. D. Cozzin

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

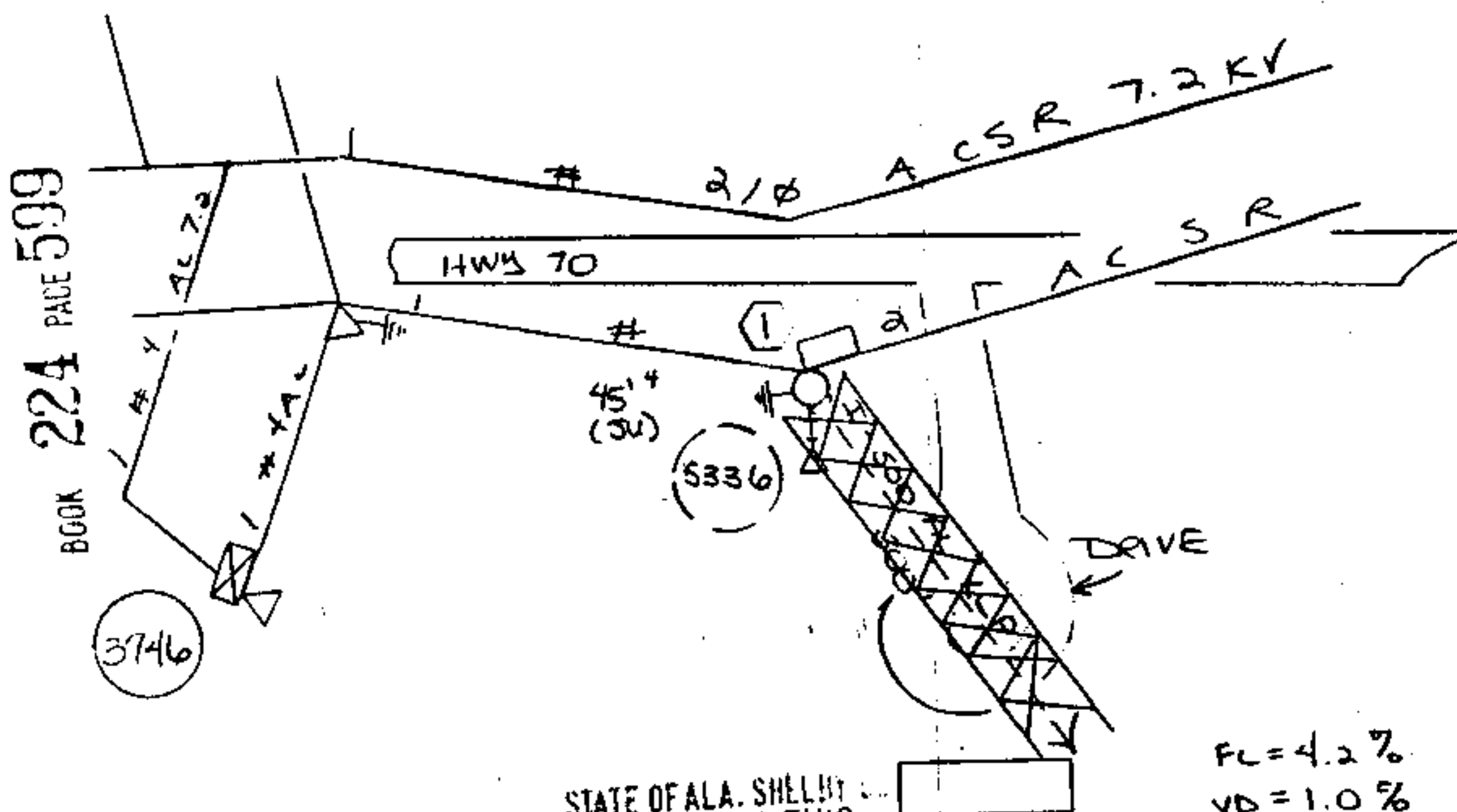
SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 64600-00-0628-800		Customer W.C. LLOYD, JR		Estimate No.	
Division WESTERN		District MONTEVALLO		Town DARGIN	
Scale NTS		Section 33		Range 21S	
Ft. Per Inch		Township 21S		Map Reference C-60079-17	
				Date 9-6-88	

X 50942
 Y 6258
 Z Q
 NO TREE WORK
 BUILD TO 35 KV CNLA
 SPECS

① I-15 KVA CONV (7.2)
 CL=12.2 KW
 -SERV RISER

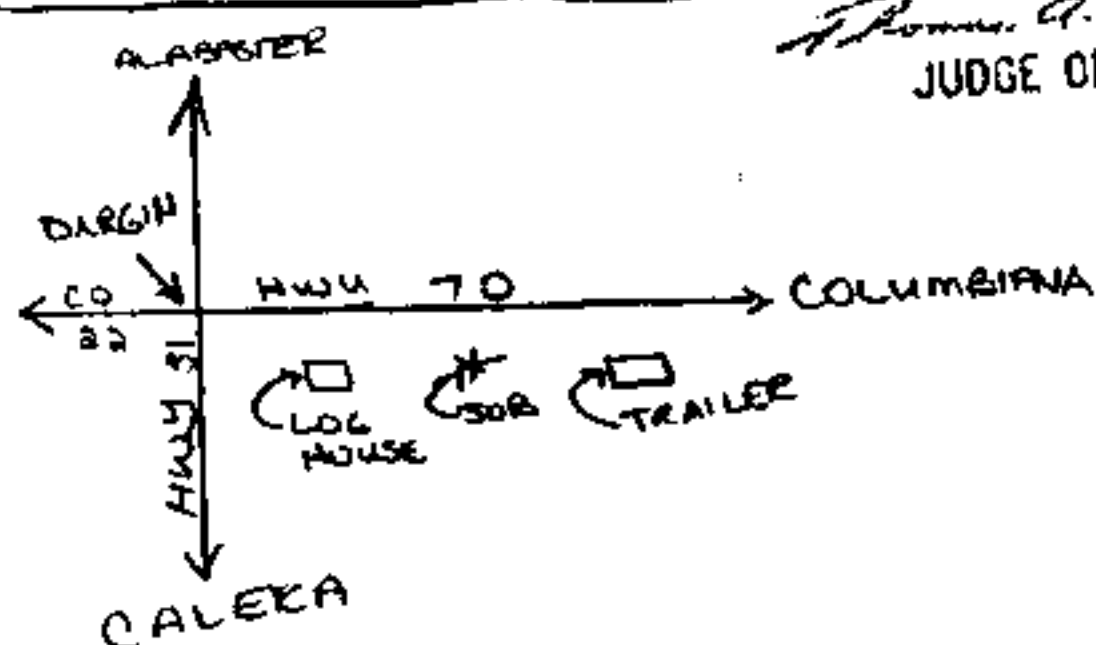


STATE OF ALA. SHELLEY
 I CERTIFY THIS
 INSTRUMENT WAS FILED WD-3TAC

89 JAN 31 AM 9:23

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

LOCATION SKETCH



1. Deed Tax	1.50
2. Mfg. Tax	
3. Recording Fee	7.50
4. Ind. Fee	1.00
TOTAL	9.00

FL=4.2 %
 VD=1.0 %

CUSTOMER TO INSTALL
 200A BOLT ON METER
 SOCKET

CUSTOMER TO INSTALL
 CONDUIT UNDER DRIVE.