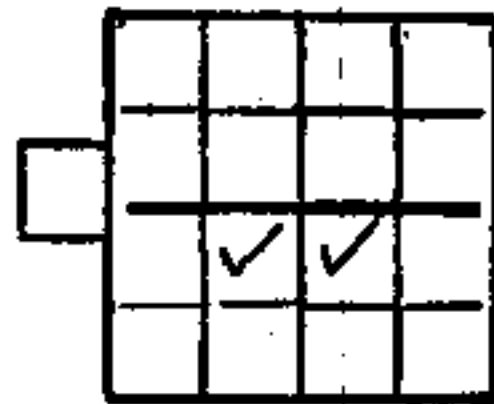


2027

518609



WE # 61700-00-0210-8-00

STATE OF ALABAMA,

County of Shelby

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

Waymond L. Strickland and wife, Sheila Strickland

in consideration of the sum of One and No/100 Dollars (\$1.00), to us in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in Shelby County, Alabama.

A tract of land in the Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section 18, Township 20 South, Range 2 West described as follows: Commence at the Northeast corner of said Northeast Quarter of the Southwest Quarter, thence run south along the east line a distance of 308.0 feet to the Point of Beginning thence turn an angle to the left of 75°21' and run 150.0 feet; thence right 10°10' and run 335.0 feet; thence right 58°21' and run 260.0 feet; thence right 122°00' and run 233.34 feet; thence left 18°21' and run 50.50 feet; thence right 54°28' and run 166.22 feet; thence left 43°00' and run 247.54 feet to the southeast line of Shelby County Road # 35; thence right and along said road 152.45 feet; thence right 82°00' and run 90.0 feet, more or less to the Point of Beginning.

BOOK 224 PAGE 612

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 5 day of AUGUST, 1988.

WITNESS:

Waymond Strickland (Seal)
Sheila Strickland (Seal)

STATE OF ALABAMA

COUNTY OF SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that WAYMOND L. STRICKLAND & WIFE,

Sheila Strickland whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instruments they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 5th day of AUGUST, 1988.

Don D. Bailey
Notary Public

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

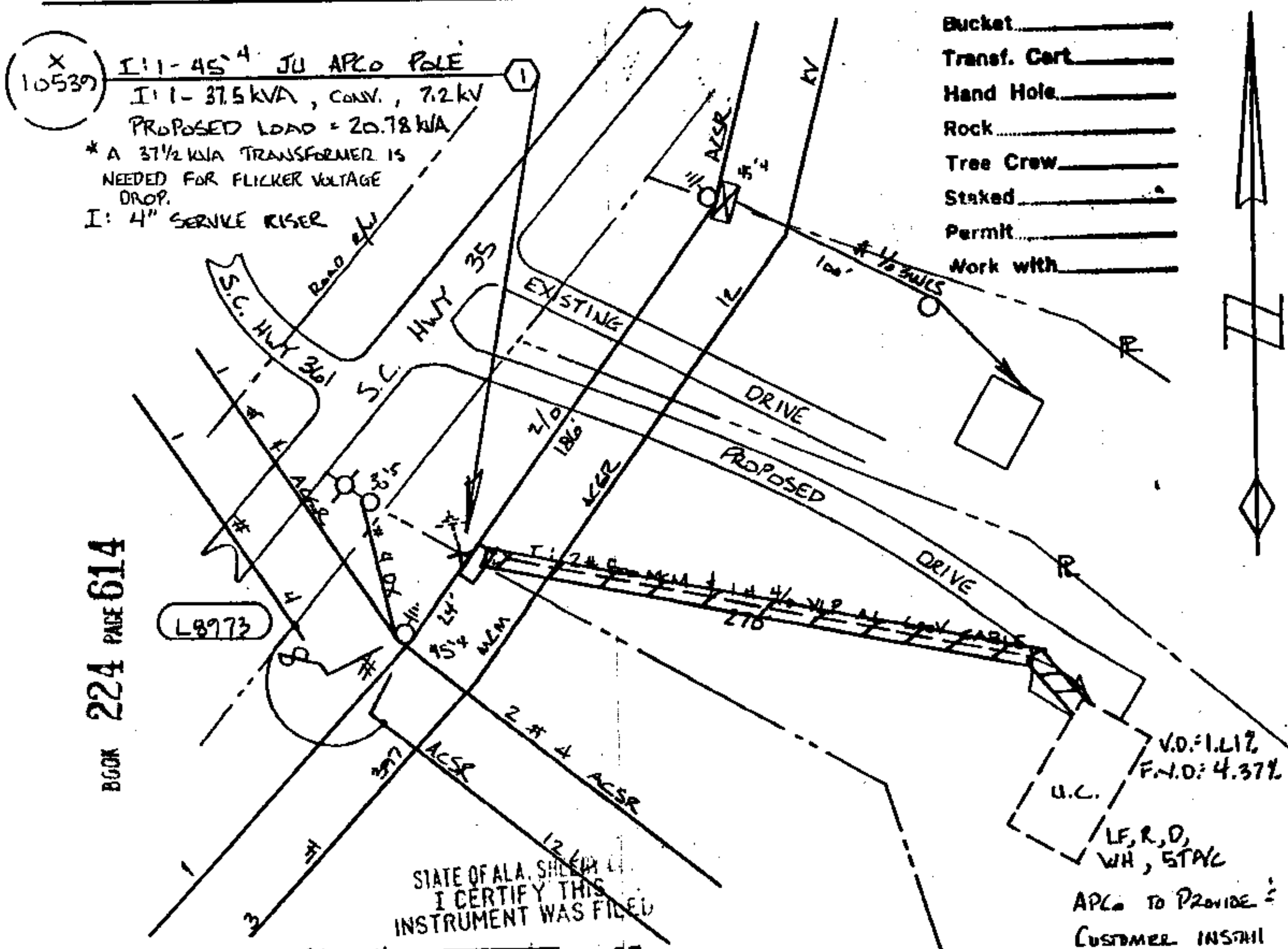
By R. L. Duggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35281
ATT: CORP. REAL ESTATE

SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 61700-00-02108-00		Customer W.L. STRICKLAND		Estimate No.	
Division BIRMINGHAM		District NORTH SHELBY		Town FUNGO HOLLOW	
Scale No Ft. Per Inch		Section 18		Township 20 S	
		Range 2W		Map Reference 2W-20-18-3	
				Date 7-28-25	
				Drawn By P CAGLE	



1. Death Tax	1.50
2. Mfg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	9.00

For Hot Line Work, OPEN & TAG L6004 "A" AND PLACE TAG ON L6004.

FAULTY CURRENT AMPS

3404
2347
276