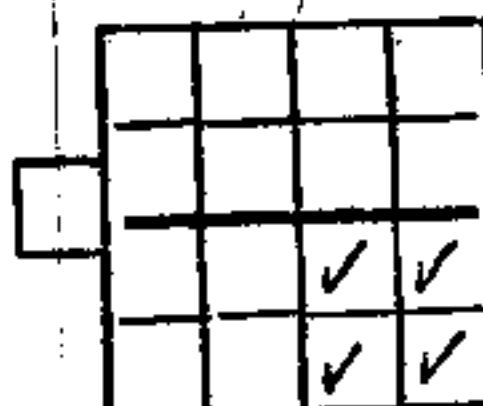


522440

STATE OF Alabama

S9 T24N R15E WE NUMBER 646 00000850800

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Fred Wayne Horton and wife, Myra Gayle Horton.

in consideration of the sum of One and No/100 Dollars (\$1.00) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, We hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee (generally shown crosshatched on the attached drawing), its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County,

Alabama:

A parcel of land in the Southeast $\frac{1}{4}$ of Section 9, Township 24 North, Range 15 East more particularly described as follows. Begin at the Northwest corner of the Northeast $\frac{1}{4}$ of the Southeast of said Section 9 and run East along the North line of the above referred to forty 447.33 feet to a point on the Westerly right of way of Alabama State Highway #143. Thence run $127^{\circ} 54' 05''$ Right 1527.05 feet along the above referred to right of way. Thence run $74^{\circ} 28' 51''$ Right 141.03 feet along the said right of way to a point of intersection with the Northeast right of way of Shelby County Highway #47. Thence run $50^{\circ} 55' 33''$ Right 1013.78 feet along the said Northeast right of way. Thence run $6^{\circ} 30' 39''$ Right 462.05 feet along the said Northeast right of way. Thence run $150^{\circ} 15' 47''$ Right 172.40 feet. Thence run $124^{\circ} 50'$ Left 210.00 feet to the North line of the said Southeast $\frac{1}{4}$. Thence run East along the said North line for a distance of 1119.24 feet to the point of beginning.

BOOK 224 PAGE 572

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

22nd day of November, 1981.

WITNESS:

W Faye Bradley
W Faye Bradley

Frank Wayne Horton (Seal)
Myra Thyle Horton (Seal)

STATE OF)
COUNTY OF)

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. D. Cyprian

I, _____, a Notary Public, in and for
said County in said State, hereby certify that _____

_____ whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of

_____, 19____.

SKETCH OF PROPOSED WORK

Alabama Power

WE No. <u>64600 00 0850 800</u>		Customer <u>WAYNE HORTON</u>		Estimate No.	
Division <u>WESTERN</u>		District <u>MONTEVALLO</u>		Town <u>SHELBY</u>	
Scale <u>NTS</u>		Section <u>9</u>		Date <u>11-21-88</u>	
Fl. Per Inch		Township <u>24N</u>		Map Reference <u>C-60913-26</u>	
		Range <u>15E</u>			
				Drawn By <u>CUPPS</u>	

X = 52343
Y = 1879
Z = XD

V.D. = 2.29 %
F.V.D. = 4.82 %



REPLACE SEC FOR V.D. & FLICKER

25 KVA CMV
CL = 18.5 KV

72
07

I: 4/0 TX
R: 1/0 TX
160'

I: 1 # 1/0 & 2 # 3/0 AL UG SVC.

① R&I: SEC. D.E.

② R&I: SEC. D.E.
I: SVC. RISER
I: SVC. UG

200' LFRWD
3T N/P - 2 KW M.

BOOK 224 PAGE 574

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 31 AM 9:21

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

1. View Fee	<u>1.50</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>9.00</u>

