STATE OF ALABAMA )	
Shelby County)	
ASSIGNMENT OF I	MORTGAGE
	m Cowings Rank.
For value received, the undersigned Second herby grant, bargain, sell, convey, assi CORPORATION , its successors and	or assigns, that certain mortgage
executed by Alan L. Banks an unmarri	County, Alabama in the debt thereby secured and the
n	I L. LLAWARY COCHIPHI AND LIV
	TLEO WITE
Clin and to the land and property	
To have and to hold unto BANCBOSTON MOR	TGAGE CORPORATION 103 DISSESSED
ettand/or assigns forever.	•
In Witness whereof, the undersigned has	ized officer, on this
In Witness whereof, the undersigned has executed in its name by its duly author January	,19 <u>89</u>
day or	
ATTEST:	
$\frac{1}{2}$ $\frac{1}$	By: One done
By: atta	Its: Vice President
Its: Assistant Corporate Secretary	
•	
STATE OF ALABAMA ) SS: Jefferson County )	State hereby
T the undersigned a Notary Public in	and for said County in said State, hereby lice President of Secor Bank, Federal Savings
fify that Ann Smith whose name	to the brown to me. acknowledge.
Bank, is signed to the lower being info	rument, and who is known to may ormed of the contents of said instrument, outhority, executed the same voluntarily for
/_/r= as such officer and water again	ormed of the contents of Sald Indianally for suthority, executed the same voluntarily for
and as the act of said corporation	· · · · _
Given under my hand and official seal	this
19	Val BHandly
	Notary Bublic
. 6	STATE OF ALA. SHELD: I CERTIFY THIS
(seal) MY CCHMISSION EXPIRE	INSTRUMENT WAS FILED
My Commission expires:	89 JAN 30 AH 8: 09
RECORDING FEES	
$\sim \sim 250$	JUDGE OF PROBATE
Recording Fee \$	Titos
2010 Tice PRANTOTAL 350	· 特权***>
2010 Tice PRANTOTAL	

· 是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们也是一个人,我们也是一个人,也