STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SAITISFACTION OF RECORDED LIEN

(Real Property) (Personal Property)	operty) mortaaae executed	l by	·	<u>.</u>
(rear roperty (rotottar r	VAN C. HOUSER AND		HOUSER	
which said mortgage was re	corded in the office of the	Judge of Probate Co	urt of Jefferson Cou	nty, Alabam
Book No		10, 6 <u>88</u> , (a)	nd assigned to CH	RYSLER FIF
	. Page686,			
and satisfy said mortgage.				•
	· · · · · · · · · · · · · · · · · · ·		· ·	
ာ	•			
<u> </u>	: . : .			
AT THE PARTY OF TH	! [!]			
	:			
3	•			•
In Witness Whereof, th	CHDVSI FD	FIRST FINANCIAL	SERVICES CORP	
In Witness Whereof, th	e undersigned, CHRYSLER			·-•··
has caused these presents	to be executed this 23RI	day of JANUAR	<u>'</u>	, 19 <u>89</u>
		Stewen.	I. Dan	and_
		MANELL	W. HOWARD (MAN	AGER)**
	•			
		CHRYSLER FIRST F	INANCIAL SERVI	CES CORP.
	250			
STATE OF ALABAM	(A)	GENER	AL ACKNOW	LEDGEM
JEFFERSON COUNT	ry)		•	
T 41	Notary Public dge of Probate, in and for	eaid County in said :	State, hereby certif	ly that
i, the undersigned, jud	•			
is known to me, acknowled	dged before me on this day	se name is signed to that, being informed	ine foregoing mail of the contents of t	the instrume
executed the same volunt	arily on the day the same	bears date.		
Given under my hand	d and Official seal this	day of		, 19 _
•	STATE OF ALA. SHELBY LC.	i		
,	STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILED	Judge of Probate	<u></u>	
	89 JAN 26 AM11: 10	Notary Public		
STATE OF ALARAN	1A) Lumbery &	h aanan	ATE ACKNOW	/[ፑርርፍ አ
STATE OF ALABAM JEFFERSON COUN' SHELBY	TY JUDGE OF PROBATE	. CORPORA	TIE MORHOW	الالتبالي كالتاب
SHELBY				•
I, the undersigned, Ju	Notary Public adge of Probate, in and for	said County in said	State, hereby certi	ify that
WYNELL W. HOWARD	•	name asMANA		
CHRYSIER FIRST FINANCI			anina instrument	and who is l
CHRYSLER FIRST FINANCI.	ore me on this day that, bei	ing informed of the co	ontents of the instri	ument, ne, a:
officer and with full author	ority, executed the same vo	oluntarily for and as	the act of said corp	poration.
Given under my han	nd and Official seal this —	23RD day	JANUARY	, 19 .
		1:1	1 11	7 111
And the second s		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	VICKIE C. MILI	ZZZ
74.	√ 1	Notary Public	TACKIE OF HILL	
PROBATE - 70	250 West Valley Av	1101011 1 00110		