£176
223 PAGE
BOOK

STATE OF ALABAMA

My Commission Expires: 6/5/92

Birmingham, Alabama 35226.

COUNTY OF SHELBY	
Pow well-ship consideration	n in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt	whereof is hereby acknowledged, the under-
signed does hereby grant, bargain	sell, convey and assign unto
North American Mortgage Company d	d/b/a NA Mortgage Company, Inc.
that certain mortgage executed by	John M. West and wife,
Charlotte L. West be	aring date of the 16th day of January
1989, and recorded in Real	223 Page 17/ , of the mortgage
records in the Office of the Judg	
Alabama, together with the debt t	hereby secured and the property therein
described.	
IN WITNESS WHEREOF, the u	ndersigned has caused this instrument to be
executed on thel6th day of	JANUARY 1989
,	
STATE OF ALA. SHELD: I CERTIFY THIS	5
INSTRUMENT WAS I	I lotte William
89 JAN 20 AH 11	Mitchell W. Alverson, Its President
STATE OF ALABAMA SUNGE OF PROBATE	
COUNTY OF JEFFERSON)	
hereby certify that Mitchell W. A Mortgage Corporation, is signed to me, acknowledged before me on of the instrument, he, in his cap	ary Public in and for said State and County, liverson, whose name as President of Liberty to the foregoing instrument and who is known this day that, being informed of the contents acity as such officer and with full authority, and as the act of said corporation.

Given under my hand and seal this the 16th day of JANUARY . 1989.

This instrument was prepared by: Fran Slovensky employee of

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

ASSIGNMENT

OF

MORTGAGE

LOAN NUMBER: 1823