This FINANCING STATEMENT is presented to a filing office	r for filing pursuant to the Uniform Commercial Cod	le: 3. Maturity date (if any): 068625-5
1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
BROWN, MICHAEL J and	Associates Financial Service	. – ·
BROWN, GERRI	Co of Ala Inc.	
Knox Mobile Home Park # 12	1633 Montgomery Highway	\sim \sim \sim
Maylene, Alabama 35114	Birmingham, Ala 35216	3 3 3 3 3 3 3 3 3 3
4 This financing statement covers the following types (or	tems) of property:	
DEDCOMAL DDODEDTV.		
PERSONAL PROPERTY:	70D D 1	5 Asignae(s) Secured Party and
·	CR, Rods, Reels, Tackle Box,	Andiess(es)
H & R 12 Gauge Shotgun, 22		
	S, Zenith Stereo W/2-Speakers,	
Turntable, & 8-Track, SEars	35MM Camera.	
Filed with: JUDGE OF PROBATE SHI Signature(s) of Debtor(s) STANDARD FI	perfect a security interest in collateral. (check X if risdiction when it was brought into this state. Ded above in which a security interest was perfected red. Products of Collateral are also covered. No ELBY COUNTY ASSOCIATES FINANCIA	so). o. of additional sheets presented: AL, SERVICES CO OF ALA INC hature(s) of Securear Party(ies) c-1
		603646 Rev. 10-80
(1) Filing Officer Copy — Alphabetical		WATE !

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