

SEND TAX NOTICE TO:

Debra D. Fishburne  
1479 Milner Crescent  
Birmingham, Alabama 35205

DEED OF GIFT

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for and as a gift to the following named individuals, the undersigned WALTER DAVID DICKSON (also known as Walter D. Dickson), an unmarried man, (hereinafter referred to as Grantor), does by these presents, give, grant, bargain, sell and convey an undivided one-third (1/3) interest unto CAROLYN DICKSON MEADE, an undivided one-sixth (1/6) interest unto WALTER DAVID DICKSON, JR., an undivided one-sixth (1/6) interest unto JENNIFER KAREN GAY, an undivided one-sixth (1/6) interest unto DEBRA DICKSON FISHBURNE, and an undivided one-sixth (1/6) interest unto WILLIAM S. FISHBURNE, III (hereinafter referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

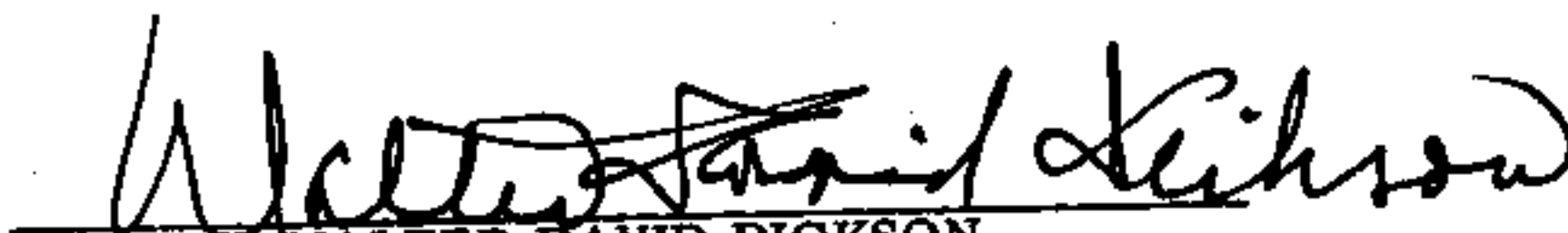
A parcel of land situated in Sections 21 and 22, Township 18 South, Range 1 West, being more particularly described as follows:

Commence at the Southwest Corner of the Northeast Quarter of the Southeast Quarter of Section 21; thence North 42°44'15" East along the Northeasterly diagonal of the Northeast Quarter of the Southeast Quarter of said section, 1,480.69 feet to the POINT OF BEGINNING; thence continue along last described course, 410.00 feet to the Northeast Corner of the Southeast Quarter of Section 21, also being the Northwest Corner of the Southwest Quarter of Section 22; thence North 87°27'48" East, and along the North line of said Southwest Quarter, 896.42 feet to the beginning of a curve to the left, said curve having a central angle of 46°45'00", a radius of 330.77 feet, an arc length of 269.89 feet, and a chord of 262.47 feet as measured along a bearing of South 64°05'18" West; thence along said arc, 269.89 feet to the point of tangency; thence South 40°42'48" West, 120.00 feet to the beginning of a curve to the right, said curve having a central angle of 32°30'00", a radius of 304.51 feet, an arc length of 172.73 feet and a chord of 170.42 feet as measured along a bearing of South 64°05'18" West; thence along said arc, 172.73 feet to the point of tangency; thence South 73°12'48" West, 110.00 feet to the beginning of a curve to the left; said curve having a central angle of 34°29'30", a radius of 460.86 feet, an arc length of 277.43 feet, and a chord of 273.26 feet as measured along a bearing of South 55°58'03" West; thence along said arc, 277.43 feet to the point of tangency; thence South 38°43'18" West, 156.89 feet to a point; thence North 47°15'45" West, 390.28 feet to the POINT OF BEGINNING, said parcel containing 6.85 acres, more or less.

TO HAVE AND TO HOLD to the said Grantees, their heirs and assigns forever, subject, however, to any easements, restrictions or encumbrances of record.

This conveyance includes the rights of easement and right of way applicable to the real estate conveyed hereby as reserved by Grantor in that certain deed recorded in the Probate Court of Shelby County, Alabama, at Book 056, page 801 et seq.


IN WITNESS WHEREOF, I have hereunto set my hand and seal  
and have caused this instrument to be dated as of the 2nd day of January,  
1989, the effective date of the conveyance herein made.

  
WALTER DAVID DICKSON  
(Also known as Walter D. Dickson)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in  
said State, hereby certify that WALTER DAVID DICKSON (also known as  
Walter D. Dickson), an unmarried man, whose name is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on December 27, 1988, to be effective January 2, 1989.

Given under my hand and official seal this 27 day of  
December, 1988.

  
Notary Public  
My Commission Expires: 8-5-90

[NOTARIAL SEAL]

THIS INSTRUMENT PREPARED BY:

Lant B. Davis  
Bradley, Arant, Rose & White  
1400 Park Place Tower  
Birmingham, AL 35203

STATE OF ALA. SEAL  
I CERTIFY TH  
INSTRUMENT WAS

89 JAN 17 PM 2:01

  
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	5.00
TOTAL	10.50