THE REPORT OF THE PROPERTY OF

## First Alabama Bank

SHEYBY COUNTY

## FULL RELEASE OF MORTGAGE

State of Alabama ] Shelby KNOW County ]	ALL MEN BY THESE	PRESENTS: That,	·	
WHEREAS,				
H.D.H. Construction Co	mpany, Inc. di	d heretofore on th	e 9th day of July	
19 87 execute a mortgage	·	_, _,		<del> </del>
which said mortgage is recor			Probate Office of	Shelby
	;	, ,	· · · .	•
County, Alabama.				
WHEREAS, the indebted	iness secured by said mo	rtgage has been p	oaid to FIRST ALABA	MA BANK
Shelby County	in full,			
NOW, THEREFORE, the	e undersigned, FIRST AL	ABAMA BANK	Shelby County	, does
hereby acknowledge satisfac			ness and hereby releas	ses and dis-
charges the property descri	bed in said mortgage fro	om the lien of san	ne.	; <del>•</del>
		Shelb	y County hase	caused these
IN WITNESS WHEREC	F, said FIRST ALABAMA	A BANK ———		Jaused incoo
presents to be signed in an	d by its corporate name	by	zed on this the 174	day of
its	, there	muto mara anniorn		•
JANUARY	, 19 <u>-</u> X-]			
		FIRST ALABAM	BANK Shelby C	ounty
dis	かんさかい リバーエー 1701で	Byiti	Vice-President	
RQ	TRUMENT WAS FILL.	(	<b>'</b>	ા હાલાઇ સિં <b>ા</b> ક્ક
State of Alabama )	JAN 16 AM 10: 49			70
ShelbyCounty	LYGE OF PROBATE			3
	-			
I, the undersigned aut	hority, a Notary Public, in	n and for said Co	ounty, in said State, b	ereby certify
that Anthony F. Ho	lmes wh	ose name as	Vice-President	0;
ATABANIA BANIV	Shelby County	, a corpor	ration, is signed to the	foregoing ful
1	who is known to me, ack	nowledged before	me on this day, that, b	eing informed
of the contents of the inst	rument, he, as such offic	er, and with full	authority, executed the	e same volun
tarily for and as the act o	f said corporation.			•
	l and official seal this the	da	y of JANUARY	
		( Some)	J. Chachels	
			Notary Public	12-20-92
LON-150		my comm	- 1F	