

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

485 PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Donnie Tucker

on _____,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 11, Page No. 243 and Real 83, Page
79 and Amendment to mortgage recorded in Real 185/186/192/193, Page 344/279, 313/359/119
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lots 1 and 17, Riverchase Trade Center

BOOK 222 PAGE 242

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 13 PM 2:16

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 1
2. Mtg. Tax 1
3. Recording Fee 2.50
4. Indexing Fee 6.00
TOTAL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 11th day of January, 19 89.

Central Bank of the South

By [Signature]
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of January, 19 89

Frances A. Newfield
Notary Public MY COMMISSION EXPIRES JULY 21, 1991