| THIS INSTRUMENT PREPARED BY:                                 | (NAME)                         | Brenda Broome                        | <u> Alabama Real Estat</u>               | e  |
|--|--------------------------------|--------------------------------------|--|--|
|  |                                | Central Bank of P. O. Box 1050       | of the South                             | •:   |
|  | (ADDRESS)                      | Birmingham, A                        | labama 35296                             | ·  |
|  |                                |                                      | · · · · · ·                              |  |
| STATE OF ALABAMA   |                                | FULL SATISFAC                        | TION OF RECORDED                         |  |
| COUNTY OF JEFFERSON  | 999                            | <b>-</b>                             |  | ا في الحكوم و<br>معاد أنه في الأن المن المن المن المن المن المن المن الم |
| KNOW ALL MEN BY THESE PR                                     | ESENTS, That, Ce               | ntral Bank of                        | the South                                | , a corporation,   |
| acknowledges full payment of the inde                        | sbtedness secured b            | y that certain mortgag               | e executed by                            | <del></del>  |
| Mitchell W. Stephens, a                                      |                                |                                      | •  |  |
| which said mortgage was recorded in t                        |                                | •                                    |  | County,  |
| Alabama, in  | Book No                        | 182                                  | , Page No357                             |  |
| (and assigned to   | in                             |                                      | Book No                                  |  |
| Page No.   | _), and does furthe            | :<br>r hereby release and sa         | tisfy said mortgage.                     | •  |
|  |                                | . :                                  | ·  |  |
| Lot 16, according to the<br>Book 11, Page 83, in th          | e survey of S<br>e Office of t | Southpointe, Fir<br>the Judge of Pro | st Sector, as recorpolate of Shelby Cour | ded in Map<br>ity, Alabama.  |
| Note: This does not co                                       | nstitute any                   | part of the mon                      | rtgagor's homestead                      | •  |
|  | ik-∮ws - z                     |                                      |  |  |
| 246 E CE   | 1                              | ;                                    | • .                                      | 4.●  |
| SIATE O  | FALA, SHELET                   | 0 50                                 |  |  |
| I CE   | RTIFY THIS<br>MENT WAS FILL    | 700                                  | •  |  |
| ~~~~   |                                | 3.00                                 |  |  |
| 89 JAN   | 13 PM 2: 18                    | 2                                    |  |  |
| <b>8</b>   | . The second second            | ₫.                                   |  |  |
| JUES   | E OF PROBATE                   | <b>A</b> -1,                         |  |  |
| In Witness Whereof, Central Bar                              | nk of                          | the South                            | , a corporati                            | on, has caused these   |
| presents to be executed this11                               |                                | January                              | , 1989                                   |  |
| presents to be entremed and                                  |                                | •                                    |  |  |
|  |                                | Central Bar                          | k ofthe South                            |  |
|  |                                | Ву                                   | ene 1/ Su                                | rel  |
| •  |                                | its:                                 | Real Estate Office                       | er   |
|  |                                |                                      |  |  |
| STATE OF ALABAMA   | )                              |                                      |  |  |
| COUNTY OF JEFFERSON  | )                              | -                                    |  |  |
| I, the undersigned Notary Pub                                | lic, in and for said (         | County in said State, h              | ereby certify that                       |  |
| Eugene A. Byrd   |                                | whose name as                        | - Real Betate Offi                       | eerof  |
| Central Bank ofthe   | South                          | , a corporation                      | , is signed to the foregoing in          | nstrument, and who is  |
| known to me, acknowledged before                             |                                |                                      |  |  |
| as such officer and with full autho                          |                                |                                      |  |  |
| Given under my hand and Official                             | seal this11t1                  | h day of Janu.                       | ary, 19 <u>89</u> .                      |  |
| Citali Americal mil mana and and and and and and and and and |                                |                                      | traces d.                                | newfield   |
|  |                                | Notary P                             | ublic MY COMMISSION EXPIRES              | ULY 21, 1991   |