

1. Debtor(s) (Last Name First) and address(es) Bobby Deberry, Jr. Lot 292 Green Park South Pelham, Alabama 35124	2. Secured Party(ies) and address(es) First National Bank of Columbia Riverchase Branch 101 Riverchase Pkwy. East Birmingham, Al. 35244	3. For Filing Officer (Date, Time, Number, and Filing Office) 89 JAN -9 PM12:44 JUDGE OF PROBATE STATE OF ALA. SHELBY COUNTY INSTRUMENT NO. 021,904
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 016551 Filed with Shelby County Prob. Date Filed 3-13, 19		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. 7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 8. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. 9. <input type="checkbox"/> Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. 10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12. 11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12. RELEASE: (1) 1974 Buccaneer 12 x 50 Mobile Home Serial #1305 all additions and accessions thereto and proceeds thereof.		

TERMINATED

No. of additional sheets presented:

By: _____ Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: Frank A. Register Signature(s) of Secured Party(ies)

First National Bank of Columbia

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3

Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL