| THIS | STATEMENT IS PRESENTED TO A | FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE | 6-10-99 |
|---|--|--|-----------------------|
| Debtor(s) (Last Name First) and address(es) | | 2. Secured Party(ies) and address(es) 3. For Filing Officer (Date, Time, Number, | |
| White, J. H. | | Citicorp Acceptance Co., Inc. | |
| White, Sue | | P.O. Box 27363 | |
| Rt. 1, Box 269 | 96 | St. Louis, Mo. 63141 | () |
| Shelby, Al. | 35143 | | $\ddot{\sim}$ |
| | | 500 008 500082 FEb/26 | - |
| 4. ☐ Debtor is a Utility | 1.50 | 500 008 500082 FEb/26 | 8 |
| 5. This statement refers to original Financing Statement bearing File No. 9078 | | | |
| Filed with Shelby Co. Date Filed 5-1-84 | | | |
| 6. This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. | | | |
| Continuation. | The original financing statement between the foregoing Debtor and Secured Party, bearing file number shows bove as still effective. | | |
| 8. 🔲 Termination. | Secured party no longer claims a security interest under the financing statement bearing file number shown above | | |
| 9. 🗆 Assignment. | The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12. | | |
| 10. Amendment. | Financing Statement bearing file number shown above is amended as set forth in Item 12. | | |
| 11. Partial Release. | Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above. | | |
| THIS FINANCING STATEMENT COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY AND REMAINS EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED. | | | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | No. of additional Sheets | presented: |
| By:Signature(s) De | btor(s) (necessary only if Item 10 is | By: Signature(s) of Secured Barturies | eff |
| | | • · · · · · · · · · · · · · · · · · · · | |
| • | Ap | ORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Brown Printing Copyed by The Secretary of State of Alabama | Co., Montgomery, Ala. |

(1) FILING OFFICER COPY - ALPHABETICAL