

Send Tax Notice to:
Bobbie J. Rich and Edward O. Rich

This instrument prepared by:
Wallace, Ellis, Head & Fowler
Columbiana, Alabama 35051

2241 Old 280
Chelton, AL 35043

JOINT SURVIVORSHIP DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Other valuable consideration, an exchange of lands and Eight Thousand, Five Hundred & No/100 (\$8,500.00) Dollars to the undersigned grantor in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Jackie F. Ellison and husband, James A. Ellison (herein referred to as grantors) do grant, bargain, sell and convey unto Bobbie J. Rich and husband, Edward O. Rich (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Our undivided 1/2 interest in and to the following described property situated in Shelby County, Alabama:

PARCEL A

Commence at the Northeast corner of the NW[of Section 25, Township 19 South, Range 1 West; thence proceed in a Southerly direction along the East boundary of said Quarter for a distance of 431.14 feet to a point on the South boundary line of Old U.S. Highway 280 Right of way (ROW); thence continue in a Southerly direction along said Quarter line for a distance of 1320.00 feet to a point; thence turn an angle of 90 deg. to the right and run 297.00 feet to a point; thence turn an angle of 90 deg. to the right and run 564.27 feet to a point being the point of beginning of the parcel herein described; thence continue along the last described course for a distance of 776.00 feet to a point on the South ROW line of said Old U.S. Hwy. 280; thence turn an angle of 88 deg. 11' 52" to the left and proceed along said South ROW line along a curve to the left (radius = 2043.48 feet and central angle = 8 deg. 20' 31") for an arc distance of 297.52 feet to a point; thence turn an angle of 83 deg. 27' 37" to the left (from the tangent to the curve) and run in a Southerly direction for a distance of 763.71 feet to a point; thence turn an angle of 90 deg. to the left and run 297.00 feet to the point of beginning. Said parcel is lying in the NE 1/4 of the NW 1/4 of Section 25, Township 19 South, Range 1 West, and contains 5.28 acres, according to survey of John Gary Ray, Registered Land Surveyor, dated December 27, 1988, less and except that portion of said property presently owned by the grantees, as shown by prior conveyances, and less and except easements, rights of way of record, and visible encroachments.

The grantors and grantees warrant and acknowledge that Beula F. Dickerson and husband, E. D. Dickerson, former owners of said property, are both now deceased.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of January, 1989.

Jackie F. Ellison
Jackie F. Ellison

James A. Ellison
James A. Ellison

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jackie F. Ellison and husband, James A. Ellison, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 3rd day of January, 1989.

[Signature]
Notary Public

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NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -3 AM 9:45

[Signature]
JUDGE OF PROBATE

1. Deed Tax \$ 8.50
2. Mig. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 14.50