The state of the s		465, wa 870	A STATE OF THE STA	
CORRECTIVE CORPORATION	السند ۸۵۵ م	OF MORIGAGE		The same of the sa
· / C	08 80	•		
			. •	
FOR VALUE RECEIVED, the undersigned, Albargain, sell, convey, assign and tran	ltus Mortga Isfer to Al	ge Corp., a d	corporation do	es hereby grant
successors and assigns all beneficial.i	interest un	der that cer	tain Mortgage (	s Bank, 1ts dated November
30, 1988 executed by				•
and recorded as instrument No.		on :	· · · · · · · · · · · · · · · · · · ·	in book
2/5 page 995, of Off	icial Reco	rds in the of	ffice of Shelb	
County, Alabama (State) descri				·
Int No. 51 in LaConsa Ratatos es el	<u> </u>	<u> </u>		
Lot No. 51, in LaCoosa Estates, as si of Shelby County, Alabama in Map Book	nown on pia k 5. Page 3	c recorded 1: 5.	n the Probate O	ffice
***				•
THIS ASSIGNMENT IS BEING RE-RECORDED	TO ADD THE	DATE OF EXE	CUTION OF THE M	ORTGAGE.
			* * *	
STATE BEALA, SHELP	(* 1.1.) (8. – )			
I CERTIFY THE	FILE	- <b>n</b>		1 · · · · · · · · · · · · · · · · · · ·
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89 JAN -3 PH 1		<b>₼</b>		•
JUDGE OF PROBA	المح القروسفيس			1
TogetMer with the note or notes therein become due thereon with interest and all	•		- · ·	•
-			: '	
TO HAVE AND TO HOLD unto the said Altus assigns, FOREVER.	Bank, A Fe	deral Saving	s Bank, its su	ccessors and
IN WITNESS WHEREOF, the said Altus Mortg	,			this instrumen
VICKI HASSINGER		eri, er zasa gra		
VIONI WASSINGEN	<del></del> *			
514 F # 1	÷ }			
SHIE GEALA THE THIE FILLS	ALTUS M	ORTGAGE CORP	•	
SINTE CERTIFY WAS FILL.	· [			
RB DEC - PH 2. OF	Ву: (	Ich 7	Vasaince	
BB DEC. PH 2: 08	The -			
JUDGE OF PROBATE	Its:	FFICE MANA	GER	<u></u>
	- 23 30	<b>?</b>		· r
STATE OF ALABAMA COUNTY OF	350			
<u></u>	0-			
I, the undersigned authority in and for	r said Coun	ty, in said :	State, hereby	certify that
•			whose name as	-
VICKI HASSINGER OFFICE MANAGER Office MANAGER	f Altus Mon		•	. is signed
to the foregoing instrument, and who is	known to m	e, acknowled	ged before ma-	on this day,
that being informed of the contents of t	this <b>ins</b> tru	ment, he/she	, with full au	thority,
executed the same voluntarily for and as	s the act o	r anch corlys	Lacion.	•
Given under my hand and official seal th	his the	<u>30th</u> day o	fNovember	
19 88	Λ N	΄. Δ		
	يلي	<u>يميامه</u>	<u> </u>	(Se#11
	MY CO	mission exp	My Commissi	on Expires 2/5/1990
This instrument was prepared by:	•			,
•			ERTIFY THIS TO BE PRRECT COPY.	W THE WAR
		٠	The a.h.	many 19
		· P	robate Judge Shelby (	County

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