

BOOK 219 PAGE 994

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

1834

THE STATE OF ALABAMA
SHELBY

County

No. CV- 88-614

CIRCUIT COURT, Present TERM, 19 88

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 27 day of December, 19 88

FIRST NATIONAL BANK OF COLUMBIANA, a banking corporation,

Plaintiff

recovered of SOUTHERN DEVELOPMENT & MEMORIAL CORP.; and, STEVEN T. HURST (SS# [REDACTED])
3325 Shetland Trace, Birmingham, Alabama 35243 Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of TEN THOUSAND ONE HUNDRED NINETEEN and 08/100 (\$10,119.08) - - - - - Dollars,
plus interest after November 12, 1988 at 13.50% per annum,
and the further sum of ONE HUNDRED SEVEN and No/100 (\$107.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law,

is Plaintiff's Attorney of record.

Given under my hand, this 27th day of December, 19 88

I hereby further certify that said

Kyle Lansford

, Clerk.

was on the day of [REDACTED] 19, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

, as shown by record in my office.

88 DEC 29 PM 1:59

, Clerk.

Thomas H. [REDACTED]
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr., Attorney at Law

BOOK 219 PAGE 995

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

1835

THE STATE OF ALABAMA
SHELBY

County

DISTRICT

No. CV DV-88-869

CIRCUIT COURT, Present TERM, 19 88

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 27th day of December, 19 88

FIRST NATIONAL BANK OF COLUMBIANA, a banking corporation,

Plaintiff

recovered of ETTA L. LAWLEY a/k/a ETTA LAWLEY (SS# [REDACTED]; COB: 1/20/49)
McLeroy's Trailer Park, Columbiana, Alabama 35051 Defendant

District

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of TWO THOUSAND FIVE HUNDRED SIXTY and 69/100 (\$2,560.69) - - - - - Dollars,
plus interest at the rate of 14.99% per annum after November 2, 1988
and the further sum of SIXTY ONE and No/100 (\$61.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 27th day of December, 19 88

Kyle Lansford

, Clerk.

I hereby further certify that said

was on the day of [REDACTED] 19, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

, as shown by record in my office.

88 DEC 29 PM 1:59

, Clerk.

Thomas H. [REDACTED]
JUDGE OF PROBATE