CORPORATE CANCELLATION

1755

STATE OF ALABAMA

COUNTY OF SHELBY

| The debt secured by mortgage recorded inRe | eal PropertyBook 203. Pade 391 |
|--|--|
| of the records in the Office of the Judge of P | · |
| from Denman Construciton Co., Incto Alt | us Mortgage Corp., as same was assigned |
| to Altus Bank, A Federal Savings Bank by assig | nment recorded in Real Proberty |
| Book 203 _ page 394 _ having been paid in | full, said lien is hereby fully cancelled |
| December 16th 1988 . Month Date Year | |
| **: <u>\(\)</u> | ice President |
| BY ITS: | Senior Vice President |
| STATE OF ALA. SHELLET I CERTIFY THIS INSTITUMENT WAS FILE. | RECORDING FEES Recording Fee \$ 2.50 |
| STATE OF ALABAMA 88 DEC 29 AM 9: 12 | 3 30 |
| COUNTY OF MOBILE JUDGE OF PROBATE | A TIME |
| | and for said County and State, do hereby |
| certify that Red lailed. | |
| 3) W1304 W1 | Sr. Vice President respectively, |
| of the Altus Bank, A Federal Savings Bank, a | Corporation, are signed to the loregoing |
| release and cancellation, and who are known | to me, acknowledged before me on this day, |
| that being informed of the contents of said | instrument, they as such officers and with |
| full authority, executed the same voluntaril | y for and as the act of said corporation, |
| on the day the same bears date. | · |
| Given under my hand and seal this Dec | month Date Year |
| | belia H. Nicholson |
| T^{-} | TARY PUBLIC MOBILE COUNTY ALABAMA |
| | |

This instrument prepared by: Dianne S. Byrd
Altus Mortgage Corp.
P.O. Box 67

My Commission Expires 2/13/59