

S 1583

CORPORATION ASSIGNMENT OF MORTGAGE

C O R R E C T I V E

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

October 28, 1988 executed by Stephen S. Burch and Ruth E. Burch

and recorded as instrument No. 57 on 11-1-88 in book

211 page 627, of Official Records in the office of Shelby County Alabama (State) describing land therein as:

Lot 7, Block 1, according to the Survey of Fall Acres Subdivision, as recorded in Map Book 4, Page 36 in the Probate Office of Shelby County, Alabama.

BOOK 219 PAGE 503
BOOK 211 PAGE 632

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE DATE OF THE EXECUTION OF THE MORTGAGE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

88 NOV -1 AM 11:21

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

250
100
350

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Office Manager

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager

Office Manager, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 28th day of October 19 88.

Alvin Page
NOTARY PUBLIC (Seal)
my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

88 DEC 27 PM 3:31

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

250
100
350

L-1807 4/88

Courtney