1214743

MORTGAGE/DEED OF TRUST ASSIGNMENT

_day of

	THIS ASSIGNMENT OF MORTGAGE/DEED OF TRU	DI TO EN	age Cura off	day of
•	August , 1988 , by ACACIA FEDE	RAL SAV	INGS BANK	Assignor,
	to Inland Mortgage Corporation			Assignee.
		odnol b	erein-efter teci	ted and
	In consideration of the balance of prinactured interest, to it in hand paid, I	eceint d	of which sum is	hereby
	acknowledged, the Assignor hereby assig	DE A CE	rtain Mortgage/D	eed of
	Trust made by James J. Swift. Jr. and	Allison	R. Swift, 81	ven to
	secure the payment of the sum of \$ 61	<u>,553.00</u>	and in	iterest,
	which Mortgage/Deed of Trust is dated	<u>July 21,</u>	<u>1988</u> and re	corded
	on JULY 26, 1988 *in the offi			
			e of Alabama of Trust, at Pa	<u> </u>
		emises w	ore particularly	described
	as follows:	,	,	
	BD 20220#5.			
	See Schedule "A" attached hereto a	nd made	a part thereof.	
	* AND RE-RECORDED NOVEMBER 15, 1988 I	n volum	E 213, PAGE 466.	
				Wantana I
	together with the note, bond, or oblig-	ation de	secribed in such	Mortgage/
- H	Deed of Trust and the monies due and to	O DECOM	s and cuereon ar	th Interest.
-	To have and to hold the same unto Ass	ionee as	nd to the execut	OIB.
S	To have and to note the mame ento Ass	esentat:	ives and assigns	of the
35	administrators, successors, legal repr Assignee forever.		_	
				•
\mathbf{z}	This assignment is made together with warranties, either express or implied	such re	presentations, P	romises, and
ン	warranties, either express or implied	as are	contained in any	Contract of
	Sole of the Mortpage/Deed of Trust her	eby ass	igned and in the	Note Mecnied
ğ	by such Mortgage/Deed of Trust as well Association's "FNMA Conventional Home	, as in	the Rederat Wats	onal moregage
43	Association's "FNMA Conventional Home	MOLERAR	e petiting contra	cc beppression
	or in any other agreement between the	harries	nereco.	
	In testimony whereof, the said party of	f the f	irst part has or	this 8th
	day of August 19 88 , C	aused t	vese biesente co) DE BIBHEN D'
	F. Weller Meyer	raaidani	• • •	of Office Arreston
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	and attested by its Vice President	resideni 	and its corporat	te seal to be Lts true and
	and attested by its Vice President affixed and does hereby appoint F. W. lawful atterney in fact to acknowledge	resideni 	and its corporat	te seal to be Lts true and
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Schedule "A"

Lot 13, according to the survey of Eagle Wood Estates, Third Sector, as recorded in Map Book 7, Page 92, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

30 foot building setback line from Burnt Pine Drive as shown by map recorded in the Probate Office of Shelby County, Alabama.

10 foot easement for public utilities as shown by map recorded in the Probate Office of Shelby County, Alabama.

Restrictions, covenants and conditions in Misc. Book 37, Page 893 as recorded in the Probate Office of Shelby County, Alabama.

Transmission Line Permit to Alabama Power Company in Deed Book 107, Page 526 as recorded in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied to the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

STRUMENT WAS FILED

1 CERTIFY THIS
INSTRUMENT WAS FILED

1 DOGE OF PROBATE

1 DOGE OF PROBATE

STATE OF ALA, SHELDS I CERTIFY THIS INSTRUMENT WAS FILE.

JUDGE OF PROBATE

HOTAL SS.OO