STATE OF ALABAMA COUNTY OF Jefferson

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| | | | | | Fir | st General | Land Coro | oration |

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, Notary Public, in and for said County in said state, hereby certify that Jimmy C. Maples
whose name(*) is/are signed to the foregoing instrument, and who is/age known to me, acknowledged before me on this day that, being informed on the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this the ____9th__day of December_____, 1988.

Notary Public

Hy Commission Expires: (0-22-9.2

First Len Service