0549100REL 1988-6 LKL

Please Record and Return to:

The Prudential Home Mortgage Company
P.O. Box 1629
Minneapolis, MN 55440

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, THE PRUDENTIAL II JERSEY CORPORATION, 745 BROAD STREET, NE	NSURANCE COMPANY OF AMERICA, A NEW MARK, NJ 07101
nereby sells, assigns and transfers to: THE PRUDENTIAL HOME MORTGAG 100 SOUTH 5TH STREET, SUITE MINNEAPOLIS, MN 55402	
it's successors and assigns, all of its rig	ght, title and interest in and to a certain . LIGHTLE AND NELLIE B. LIGHTLE, HUSBAND
to <u>THE PRUDENTIAL INSURANCE COMPANY OF AM</u> and bearing date the <u>2ND</u> day of <u>JUNE</u> Recorder of <u>SHELBY</u> County, Sta on Page <u>72</u> as Document No.	, <u>1988</u> , and recorded in the office of the ite of <u>ALABAMA</u> in Book No. <u>188</u>
Signed the <u>7TH day of SEPTEMBER</u> ,	
THE PRUDENT!	AL INSURANCE COMPANY OF AMERICA By
GARY S. BLACKFORD ASSISTANT SECRETARY	SUSAN R. BURNIGHT VICE-PRESIDENT
LOT 17, ACCORDING TO THE SURVEY OF HEATH IN MAP BOOK 9 PAGES 161, 162 AND 163, IN COUNTY, ALABAMA; BEING SITUATED IN SHELB MINERAL AND MINING RIGHTS EXCEPTED.	I THE PROBATE OFFICE OF SHELBY
	•
	STATE OF ALA, She care
- 45	I CERTIFY THIS STRUMENT WAS FILED AL. 250
Property Address: 485 HEATHERWOOD DRIVE BIRMINGHAM, AL 35244	8 DEC 13 AH 9: 50 - 350
State of Minnesota) SS. County of Hennepin)	JUDGE OF PROBATE
On this <u>7TH</u> day of <u>SEPTEMBER</u> , <u>1988</u> in and for Hennepin County, personally ap BLACKFORD	before me, the undersigned, a Notary Public peared SUSAN R. BURNIGHT AND GARY D.
to me personally known, who being duly a VICE-PRESIDENT AND ASSISTANT SECRETARY,	RESPECTIVELY,
and that the seal affixed to the foregoing corporation and that said instrument was corporation by authority of its Board of	NSURANCE COMPANY OF AMERICA Instrument is the corporate seal of said signed and sealed on behalf of said Directors and the said <u>SUSAN R. BURNIGHT</u>
THE DONDENTIAL INCHDANCE COMPANY OF AME	ment to be the voluntary act and deed of RICA by it voluntarily done and seal the day and year last above written.
	malland 1
THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company	Notary Public is and for said County & State
P.O. Box 1629 Minneapolis, MN 55440	CHIDY C. JOHNSON OTA (A 1970) NOTHING SILING OTA
By: Buck, Lines, h	HENNEPOLOUNTY Lly Commission September 2, 1203 CONCRECUSSORCES SECOND
George R. Liss, Jr.	Name of the second seco