Porm C504

KNOW ALL MEN BY THESE PRESENTS:

| WHEREAS, | Donald W. Mu | se and Linda M | . Muse | | |
|---------------------------------|--|---|------------------------|--|---------------------|
| | | | | | |
| did haratofora av | ecute a mortgage to ti | he undersigned, wi | ich said mortgage is | recorded in Real | Volume1.35 |
| | | | | | |
| 707 - | robate Office of She ED BOOK 158 PA | 1bv | Country Columb | iana | Alahama and |
| Page_/9/, P | robate Office of PA | GE 340 | County, | | , Alabama, and |
| MANDONO | | | | | |
| | | 3 1 23 | has been maid | to the understance | A in full |
| WHEREAS, | the indebtedness sec | ured by said mort | gage nas been paid | to tile mideraikue | u m tom, |
| | | | | | |
| NOW THE | REFORE, the unders | igned CITY FED | ERAL SAVINGS A | ND LOAN ASSO | CIATION, a cor- |
| poration, does h | ereby acknowledge s | atisfaction and par | yment in full of said | l indebtedness, an | d hereby releases |
| | | | | | |
| and discharges | he property describe | d in said mortgage | e from the nen of sa | ame. | |
| | | | | | |
| IN WITNES | SS WHEREOF, the C | ITY FEDERAL S | AVINGS AND LOA | N ASSOCIATION | , has caused these |
| | AE | , . Docomb | | 19 88 | |
| | recuted this05 | .day of December | <u></u> | | |
| PME 632 | e and a self-se | | | | |
| | T CERTIFY THIS ILE | C r. | TY FEDERAL SAV | INGS AND LOAD | N ASSOCIATION |
| ¥ | T CERTIL WAS I THE | • | [A | | |
| IN: | 8 DEC 13 AH 10: 2 | 4 | Y - | | |
| , , , , 8 | B DEC 13 MILLS | Ву | Gee 1 | James | |
| ~ | JUDGE OF PROBATE | 11/2/20 | Its Lee Dav Vice Pr | | |
| 75 | WIGGE OF PROBATE | المقالمة والأساءة | MING FEES | | • |
| | | ascording Fee | \$250 | | |
| STATE OF AL | > | Index Fee | 200 | | |
| • | • | | 1/50 | | |
| | undersigned | TOTAL / | Notami Bublic | . state-at | -large |
| I,the | undersigned | · • • • • • • • • • • • • • • • • • • • | , a Notary Fubic | ······································ | |
| | | | | | • |
| in said State, h | ereby certify that | Lee_Das | is | | , whose name as |
| | | | | | |
| Vice Pr | esident | <u></u> | of the CITY FEDE | RAL SAVINGS A | ND LOAN ASSO- |
| | gned to the foregoing | | | | |
| | | | | | |
| that, being info | ormed of the content | s of the release, l | he, as such officer a | and with full auth | ority, executed the |
| same voluntaril | y for and as the act o | f said corporation. | | | |
| Julio Foldinal | , 101 unt 110 0010 1101 1 | • | | | |
| | | | | | TA 00 |
| Given unde | er my hand and officia | al seal, thisQ5 | day ofDecembe | er | 19 -00 |
| | | | ` | 1 | . • |
| | | , | | Leo | w |
| | | (| | Notary Public | 11-8-91 |
| | | ` | | | 11-0-7 |
| | | | | | |
| | | | | | |
| This instr | iment was prepared | byAlic | e-Smith | of City Fede | eral Savings & Loar |
| | | | | - | |
| Association 90 | 30 Second Avenue, No | orth, Birmingham, | Aladama. | | |