STATE OF ALABAMA) JEFFERSON COUNTY)

654 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	ndersigned The Homes	stead, A Join	t Venture
, acknowledge	es full payment of the indeb	otedness secured by	that certain
(Real Property) (Personal Property) mortgage exec			
which said mortgage was recorded in the office of 6-16-88 Book No. 190 Pa		Shelby	
in, Book No, Page and satisfy said mortgage.	,) and the undersig	gned does further he	reby release
Lot 5, Sector C, according to the in Map Book 8, page 167, in the I			
Less and except mineral, mining, incidental thereto.	oil and gas right	ts and all ri	ghts
Subject to easements, rights of and matters of recorded survey.	•	rs of public	record,
Subject to restrictions as record 840 and Book 30, page 510, Shelby	· -	age 62, Book	3, page .
In Witness Whereof, the undersigned, Rober	rt L. Robinson, a	s Partner	
has caused these presents to be executed this	7th day ofDe	ec.	, 19 <u>88</u> .
STATE OF ALA. Shi Li 1 T CERTIFY THIS	the Homestead	Par formit Va	entur.
NSTRUMENT WAS FILL 88 DEC -9 AM 8: 3		rmon Ja	<u>Mare</u>
Thomas of Strawage		······································	
STATE OF ALABAMA)		L ACKNOWLEI	OGEMENT
Notary Public			
I, the undersigned, Judge of Probate, in and	for said County in said Stat	te, hereby certify the	at
is known to me, acknowledged before me on this executed the same voluntarily on the day the same	whose name is signed to th day that, being informed of me bears date.		
Given under my hand and Official seal this	day of	RECORD	ING9FEES.
- -		Recording Fee	<u>\$ 2.50</u>
	Indian (Declara	Indox Foo	<u> 1.00</u>
	Judge of Probate Notary Public	TOTAL	3.50
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORAT	E ACKNOWLEI	DGEMENT
Notary Public I, the undersigned, Judge of Probate, in and	for said County in said Sta	ite, hereby certify th	at
Robert L. Robinson wh	ose name as Partne	<u>r</u>	of
he <u>Homestead</u> , <u>A Joint Ventur</u> corporation to me, acknowledged before me on this day that, officer and with full authority, executed the same	being informed of the conte	ents of the instrumer	nt, he, as such
Given under my hand and Official seal this		_	_
PROBATE - 7 REAL ESTATE & INS. CO.	Judge of Probate	Surren	<u> </u>
PROBATE - 1 REAL ESTATE & INS. CO.	Notary Public	MY COMMISSION EX	aires 19:24-31

4508 GARY AVENUE

PRINCIPLE BLEPAMA 35064