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| of the entire indebtedness fully described in and secured by that mortgage executed by |
|---|
| Tony G. Jeffries and wife, Brenda Kay Jeffries |
| of record in Vol. 150 , Page 543 , of the Judge of Probate's Office for |
| Shelby County Alabama, to which reference is here made, and for a valuable |
| consideration, the receipt and sufficiency of which is hereby acknowledged, does hereb |
| acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby |
| releases and quitalaims any and all interest it may have in and to the property described |
| in said mortgage to said mortgagor. |

The undersigned hereby declares that it is the true and lawful holder and owner

By the terms of certain merger agreement heretofor filed in the Office of the Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in the above described mortgage is now known as Associates Financial Services Company of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has cuased this instrument to be executed by its duly authorized officer on this the 21st day of November , 19 88 .

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

Randall Thomas

Recording Fee \$ 2.50

Vice President

STATE OF TENNESSEE COUNTY OF DAVIDSON

Marcara Carles Galas

Index Fee /.00

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Randall Thomas, whose name as Vice President of Associated Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal on this the 21st day of November , 1988 .

My commission expires: 7/9/89

Associates #3278

P.O. Box 251 Sylacauga, Al 35150

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