

WHEREAS, it is ordered as follows:

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Marion & Judy Kiker, Beatrice McMillan, Dennis & Oliva Skellie, Et al requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Jefferson and Shelby Counties, Ala., and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED by the Council of the City of Hoover, Alabama, on
the 5th day of December, 1968.

Walt Ballou Jr.
President of the Council

APPROVED:

Bill Johnson
Mayor

Signed: 12/9/80

ATTESTED:

Linda H. Campbell
City Clerk

BOOK 217 page 169

Exhibit "A"

- Parcel 1. Lot 29 according to the Survey of Williamsburg Country Estates as recorded in Map Book 114, Page 52, and amended in Map Book 117, Page 43, in the Office of the Judge of Probate of Jefferson County.
- Parcel 2. Lot 4 according to the survey of Al Smith's Addition to Bluff Park as recorded in Map Book 11, Page 10 in the office of the Judge of Probate, Jefferson County, Bessemer Division.
- Parcel 3. Lot 19 according to a Resurvey of Lots 3, 4 and 5, in Block A, Shades Acres, said resurvey recorded in Map Book 20, Page 66, in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division.
- Parcel 4. Commence at the Southwest corner of Section 8, Township 19 South, Range 2 West; thence run east along the south line of said Section for a distance of 1129.00 feet to the point of beginning; from the point of beginning thus obtained turn an angle of 124 degrees 40 minutes 59 seconds to the left and run in a northwesterly direction for a distance of 1004.86 feet; thence turn an angle to the right of 99 degrees 35 minutes 59 seconds and run in a northeasterly direction for a distance of 431.03 feet; thence turn an angle to the left of 10 degrees 40 minutes and run in a northeasterly direction for a distance of 68.80 feet; thence turn an angle to the right of 90 degrees 19 minutes and run in a southeasterly direction for a distance of 1470.00 feet to the centerline of the Cahaba River; thence turn an angle to the right of 79 degrees 47 minutes 42 seconds and run in a southwesterly direction along the centerline of the Cahaba River for a distance of 269.35 feet; thence turn an angle to the right of 4 degrees 27 minutes 07 seconds and run in a southwesterly direction along the centerline of the Cahaba River for a distance of 250.20 feet; thence turn an angle to the right of 96 degrees 30 minutes 13 seconds and run in a northwesterly direction for a distance of 615.14 feet to the point of beginning. Said parcel contains 17.85 acres. Property subject to prescriptive right-of-way of Old Rocky Ridge Road.

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BOOK 217 PAGE 171

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. OB-769 which was passed and adopted by the City Council of the City of Hoover on the 9th day of Dec., 1988, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Linda H. Crump
City Clerk

STATE OF ALABAMA

JEFFERSON COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME
(SIGNATURE OF OWNER(S)):

ADDRESS

Dennis E. Skellie

108 Cliffwood Ln.

Olivia B. Skellie

108 Cliffwood Ln.

LEGAL DESCRIPTION:

4. The land referred to in this policy is located in the County of Jefferson
State of Alabama and described as follows:

Lot 19, according to a Resurvey of Lots 3, 4 and 5, in Block A, Shades Acres, said resurvey recorded in Map Book 20, Page 66, in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division.

BOOK 217 PAGE 172

TO: CITY OF HOOVER, ALABAMA
A MUNICIPAL CORPORATION

COME THE UNDERSIGNED OWNERS OF PROPERTY AND PURSUANT TO TITLE 11-42-21,
OF THE 1975 CODE OF ALABAMA, BEING CONTIGUOUS PROPERTY OWNERS TO SAID MUNICIPALITY,
AND NOT WITHIN THE CORPORATE LIMITS OF ANY OTHER MUNICIPALITY, RESPECTFULLY
REQUEST THAT THE PROPERTY OF THE UNDERSIGNED OWNERS AS SET FORTH ON ATTACHED
EXHIBIT BE ANNEXED TO THE SAID MUNICIPALITY. THE UNDERSIGNED CONSTITUTE ALL
OF THE OWNERS OF THE PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT.

COMES THE UNDERSIGNED WHO BEING DULY SWEARNED, DEPOSES AND STATES THAT THE
FOREGOING PETITION CONTAINS THE SIGNATURES OF ALL THE OWNERS OF PROPERTY ON
ATTACHED EXHIBIT, WHICH EXHIBIT IS ATTACHED HERETO AND MADE A PART HEREOF.

Maison C. Kirk

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 28th DAY OF September, 1988

Margaret L. Ward
NOTARY PUBLIC

MY COMMISSION EXPIRES: Feb. 4, 1989

TO: CITY OF HOOVER, ALABAMA
A MUNICIPAL CORPORATION

COME THE UNDERSIGNED OWNERS OF PROPERTY AND PURSUANT TO TITLE 11-42-21,
OF THE 1975 CODE OF ALABAMA, BEING CONTIGUOUS PROPERTY OWNERS TO SAID MUNICIPALITY,
AND NOT WITHIN THE CORPORATE LIMITS OF ANY OTHER MUNICIPALITY, RESPECTFULLY
REQUEST THAT THE PROPERTY OF THE UNDERSIGNED OWNERS AS SET FORTH ON ATTACHED
EXHIBIT BE ANNEXED TO THE SAID MUNICIPALITY. THE UNDERSIGNED CONSTITUTE ALL
OF THE OWNERS OF THE PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT.

<u>NAME</u>	<u>ADDRESS</u>	<u>LOT</u>	<u>BLOCK</u>
Estate of James L. Davis Dec'd. by James L. Davis, individually and as Guardian ad litem Mrs. M. F. Salter	2453 Dolly Ridge Trail, B'ham. AL 35243 3709 Spearman Drive, B'ham, AL 35216 3709 Spearman Drive, B'ham, AL 35216 2441 Old Rocky Ridge Rd. B'ham, AL	Sec. 8 + 17, TSP 195, R2W	35216

COMES THE UNDERSIGNED WHO BEING DULY SWEARNED, DEPOSES AND STATES THAT THE
FOREGOING PETITION CONTAINS THE SIGNATURES OF ALL THE OWNERS OF PROPERTY ON
ATTACHED EXHIBIT, WHICH EXHIBIT IS ATTACHED HERETO AND MADE A PART HEREOF.

ATTACHED HERETO AND MADE A PART HEREOF:

Douglas R. Melchior

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 11th DAY OF October, 1988.

Niki Alambra
NOTARY PUBLIC

RESTART PUBLIC

MY COMMISSION EXPIRES: *My Commission Expires February 26, 1990*

STATE OF ALABAMA

JEFFERSON COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME
(SIGNATURE OF OWNER(S)):

ADDRESS

Bertrice C. McMillian

308 Ashland Lane, Lessor
Birmingham, Al. 35226

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LEGAL DESCRIPTION:

Lot 4, according to the survey of G.C. Smith's addition to Bluff Park, as recorded in Map Book 11, Page 10, the probate office of Jefferson County, Al., Basement Division.

Thank you

BOOK 217 PAGE 176

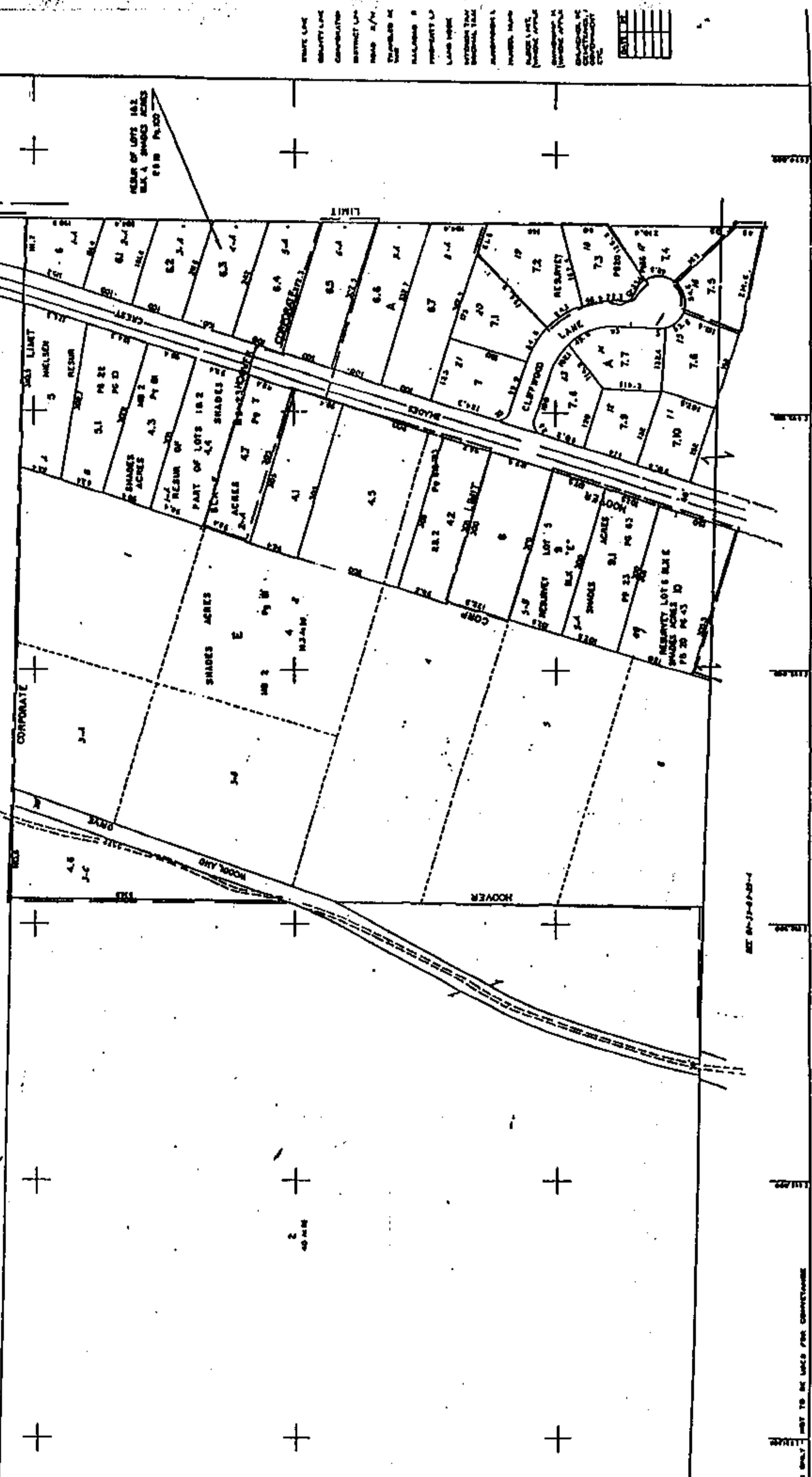
CLERK'S CERTIFICATE

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

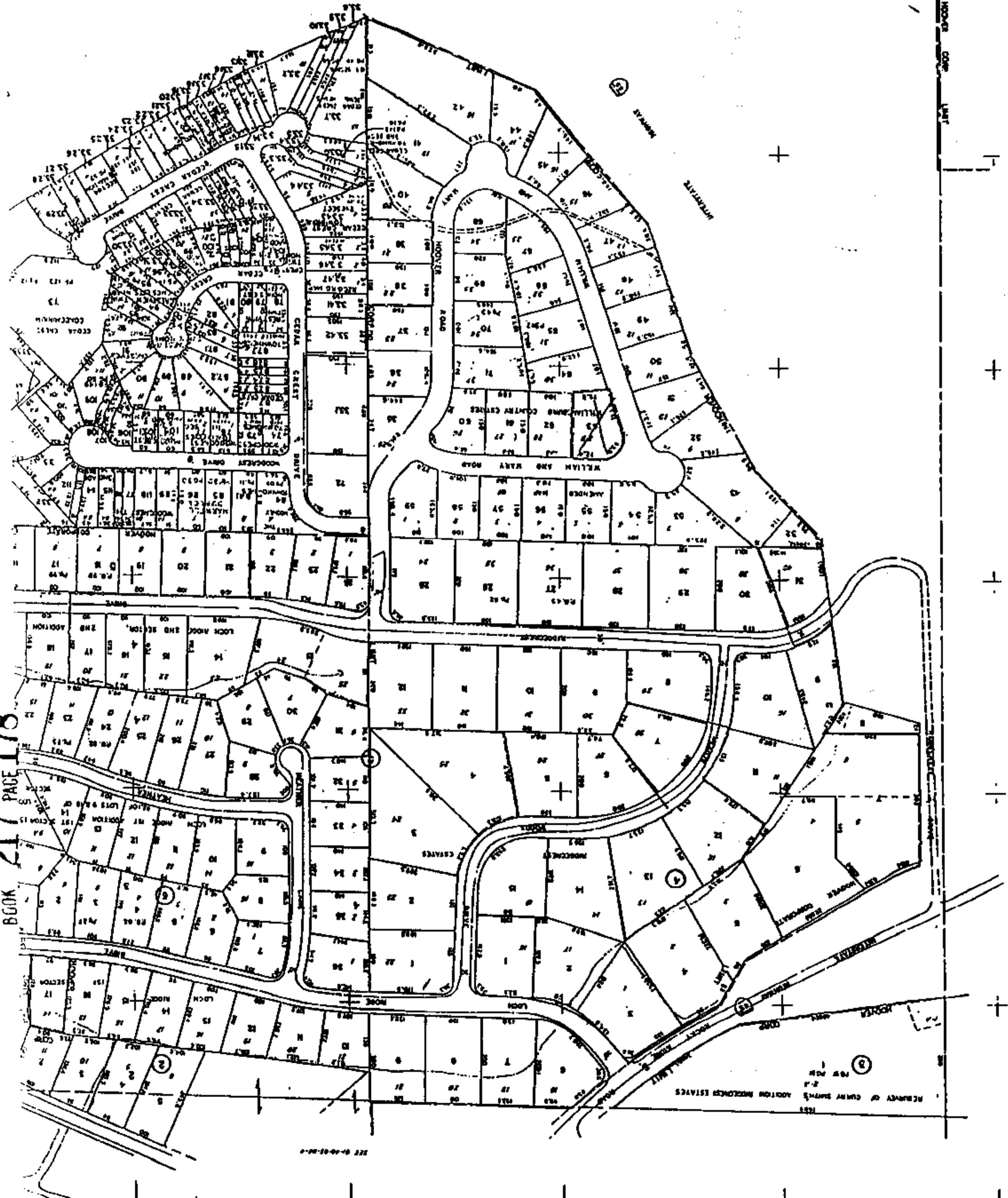


Linda Crump
City Clerk

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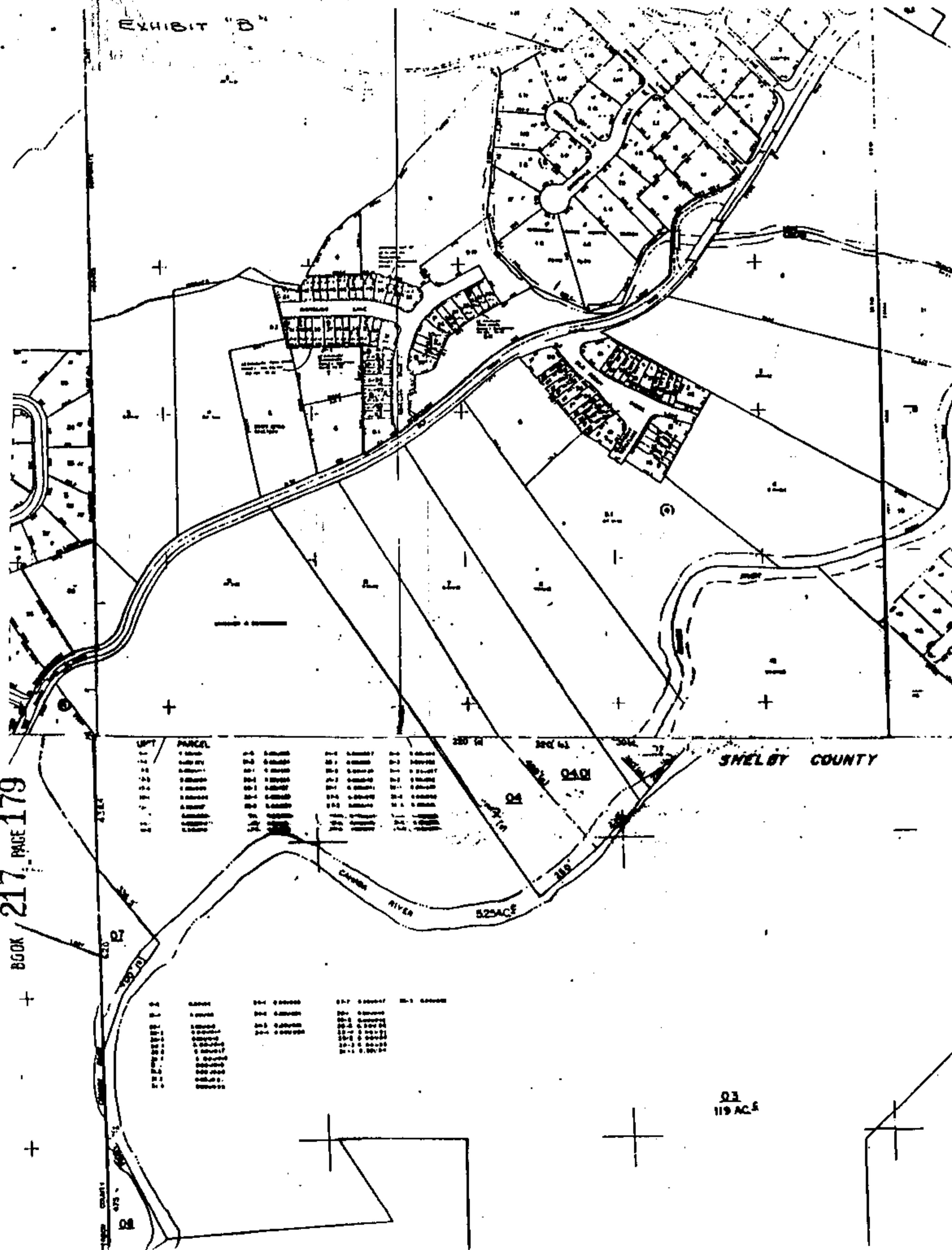


BOOK 217 PAGE 178



BOX / 247 PAGE 179

Exhibit "B"



JEL
STATE C
DEPARTMENT
AD VALOREM

COUNT-LAW
COUNT

TOWNSHIP
SECTION
SUB-S.

STATE LAW
COUNTY LAW
STATE TAX
COUNTY TAX
STATE TAX
COUNTY TAX

Item #13

FEES
Recording Fee \$ 32.50
Index Fee 100
TOTAL 33.50

STATE OF ALA. SAI. M.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC -8 PM 4:00

JUDGE OF PROBATE

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