LOAN	NUMBER: 1789	
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553

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
•	signed does hereby grant, bargain, sell, convey and assign unto
	North American Mortgage Company d/b/a NA Mortgage Company, Inc.
	that certain mortgage executed by Geraldine C. Harbin and husband,
	Bobby Lee Harbinbearing date of the18th day of _November
	198, and recorded in Book 2/6 Page 945, of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
	Alabama, together with the debt thereby secured and the property therein
	described.
49	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
PAGE 949	executed on the 18th day of November , 1988.
216	I CERTIFY THIS INSTRUMENT WAS FILE.
B50K	88 DEC -8 AM 9: 05 By: John W. Alverson, Its President
à	**************************************
	STATE OF ALABAMA JUDGE OF PROBATE COUNTRY OF TREFERENCE 1.00
	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 18th day of November . 1988.
	My Commission Expires: 6/5/92 . Stantes (Notary Public

This instrument was prepared by: Fran Slovensky , employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100

Birmingham, Alabama 35226.

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