harmain soll	CONVEY	assion a	nd transfer	to Altus	Bank, A	Federal <b>Sa</b> v	does hereby grant, rings Bank, its age dated // 30-88
				•			a M. Miller
and recorded a	s instrume	ent No.		on i	12-	7- <i>L L</i>	in book
216		_	of Official	Records	in the of	ffice of	Shelby •
County	<del></del>		describing	1			
<u> </u>		•	`*	<b>†</b> ÷ •	,		•
Map Book	_	) in the 1	rvey of Malla Probate Offic Alabama.			_	
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<b>:</b>		:		) •			
	•			•			:
become due the	ereon with	interest	and all rig	nts accn	uea or to	accrue un	oney due and to Ber said Mortgage.
TO HAVE AND TO assigns, FORE		o the sai	đ <b>λltus</b> Bank	, A Fede	ral Savin	gs Bank, it	ts successors and
IN WITNESS WHI	EREOF, the d in its co	said Alt orporate	us Mortgage name by its	Corp., a duly auti	corporat horized p	ion, has ca erson <u>Vi</u>	aused this instrument cki <u>Hassinger</u>
	RECO	RDING F	FFC	<u>-</u>			
PAGE 789				:			
	decording Fo	-	00 1	ALTUS MOR	TGAGE COR	₽.	
2 <b>.</b>	index Fee				/	//	•
	TOTAL	₩ <i>3</i> 3	52	By: 7	chi &	Jasoura	<u>~</u>
216						0	
			STATE OF ALA. 知 T CERTIFY	11115	rrice Ma	nager	·· <u> </u>
B008		!	NSTRUMENT W	AS FILL.		•	•
STATE OF ALAB	AMA efferson		88 DEC -7 PI				
			Thomas a. S.	. نگررستگسید. محمد			
I, the unders	signed auth		n and for sa	id County	y, in said	d State, he	reby certify that
1, 2110		Hassing	er	: <u></u>		, whose nam	me as Office
Managa			of Al	tus Morte	gage Corp	., a corpor	ration, is signed
Manage		ment, an	disho is kno	wan' to me	- acknowle	edded peror	te we on ture add,
that being in executed the	.E	THE CONT	MANTS OF LILE		such cor	poration.	
Given under	my hand an	d officia	al seal this	the lst	day	of Decemb	<u>er</u>
19 88					•	$\cap$	
<del>-</del> <del>-</del> <del>-</del>				NOTARY	PUBLIC	Facy	(Seal) Commission Expires 8/5/1990
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This instrum	ent was pr	ebarea ni	<i>.</i>	<u>;</u>			
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L-1807 4/8	38					Court	my Mason
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