

THIS INSTRUMENT WAS PERPARE

Judy Thompson as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by FIRST SECURITY MORTGAGE
	CORPORATION does hereby grant, sargain, sell and convey and
	assign unto FIRST SECURITY MORTGAGE CORPORATION , all its right, title
	and interest in and to a certain mortgage executed to it by Bradley D. Salvage and wife
1	Patti Hallmark Salvage , on the 18th day of November , 1988 , and
	recorded in Real Volume 2/6, Page 296, of the records of the
	Probate Office of Shelby County, Alabama; and, together with the debt
	secured thereby and all right, title and interest in and to the property
	therein described.
301	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
, 35 	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
_	President, and attested by James R. Tarrant, III, its Secretary, (and its
2	corporate seal to be hereto affixed), this the 18th day of November , 1988.
200	
	ATTEST: BY: WASTRUMENT WAS FILE BY: LARRY R. BILLARD ITS: SERIOR VICE PRESIDENT BY: JUDGE OF PROBATE WAMES R. TARRANT, III ITS: SECRETARY
	STATE OF ALABAMA)
	JEFFERSON COUNTY)
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of

Given under my hand and official seal, this the 18th day of November

Massey i Lacey

said corporation.

My Commission Expires: 3-7-92-

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