		(ADDRESS)	P. O. Box 1	92 – B'ha	m., Al. 3	5201	
STATE OF A'LABAM	IA	}					
COUNTY OF SHE	LBY)	FULL SATISFACTION OF RECORDED LIEN				
			100				-
KNOW ALL MEN		•				·	a corporation,
acknowledges full pays wife, Joan A.		ebtedness secured	by that certain s		cuted byPa February		xiwine and
				on	Shelby		Canata
which said mortgage w		Book No				842	County,
Alabama, inRE							
(and assigned to					look No		
Page No		_), and does furth	er hereby release	and satisfy :	aid mortgage.		
9							
100 HE							
			•		•		
216							
		و مال مال	_ 50				
200	STATE OF AL.	FY THIS T WAS FILL.	700	<u></u>			
	INSTRUMEN	1 MY2 LICK	350		·		
	88 DEC -5	AH 9: 53			· ·		
	January Co	OF PROBATE The					
in Witness Where	յլլընե of, Central Ban	k of	South		, . e c	orporation, h	as caused these
presents to be execut	ed this17t	h day of	November	<u>-</u>	_ , 1988		
					The Sou	+h	
			Centr	ral Bank of _	1.00	J-Rich	61.0
			By	Margar Loan (et Brakef perations	ield Officer	June
STATE OF ALABA	MA)		J		•	
county of Je	fferson	}					
			•				
I, the undersigne	ed Notary Public	c, in and for said (: Brakefie.
		<u> </u>	whose name as	Loan Or	<u>erations</u>	Officer	c
Central Bank of	The South		, a corpor	ration, is sign	ed to the fore	going instrun	nent, and who
known to me, ackno	wledged before	me on this day th	nat, being inform	ed of the cor	ntents of the i	nstrument,	_She
as such officer and v							
Given under my han							
Given under my han	a and Official st	181 WIIS <u>+ / L.1.1</u>	_ uay UI	. 1	, , (1	
				Del	the J. C.	Ellins	
				1 10			
A DR	, h -		Nota	ary Public	MMISSION - MOIO	FS FEBRUARY 2	3, 19 9 5
sentral Ba	ink		Nota		IMMISSION FYPIR) is february 24	3, 19 9 5