GRANTEE: Blue Creek Land Company, Inc. 412 th Avenue Bessemer, AL 35020

148

WARRANTY DEED

STATE OF ALABAMA)

JEFFERSON COUNTY)

Consideration amount is \$27,073.00.

KNOW ALL MEN BY THESE PRESENTS: of THIRTY AND NO/100 DOLLARS to the consideration That in undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, JOEL W. MULKIN, a married man herein referred to as grantor, whether one or , more) does by these presents, grant, bargain, sell and convey unto BLUE CREEK LAND COMPANY, INC. (herein referred to as grantee, whether, one or more), an undivided one-fourth (1/4) interest in the following described real estate (surface rights only) situated in Shelby County, Alabama, to-wit:

West 1/2 of Northwest 1/4, Southeast 1/4 of Northwest 1/4, Five (5) acres on the South end of the Northeast 1/4 of Northwest 1/4, Section 16, Township 20 South, Range 1 West, Shelby County, Alabama, being a part of Parcel I of Tract Eight Subdivision, as recorded in Map Book 10, Page 22 in the Probate Office of Shelby County, Alabama.

This property sold subject to a one year timber contract to Cahaba Veneer, Inc., to harvest all pine sawtimber 10 inches and above at the stump. This contract expires September 26, 1989.

SUBJECT TO all reservations, restrictions, easements and right of ways of record or in evidence through use.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

TO HAVE AND TO HOLD to the said GRANTEES, his, her or their

heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and

seals this 23rd day of November, 1988.

STATE OF ALA, SHELBY . . I. CERTIFY THIS INSTRUMENT WAS FILLU

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STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joel W. Mulkin a married man name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand; and official seal this 23rd day of

November, 1988.

Hancel Carol allison

MY COMMISSION EXTERES OCTOBER 24, 1990

This instrument prepared by: Blue Land Company, Inc.