CORPORATE CANCELLATION

	STATE OF ALABA	МА									
	COUNTY OF	helby	<u></u>			,					
	The debt secure			ecorded in Re	eal Property Bo	ok016		, Page _	743		of the Records
	in the office of the	Judge of Prob	ate of	Shelby	7	Coun	ıly, Alabama,	, from	ROBERT	Ε.	TRAMMELL
	and wife,				<u></u>		Ameı	rican	Genera	1 F	in, Inc NC., an Alabama
	corporation, having	peen pald in	full, said lien	is hereby full	y cancelled, th	is _. 23	·	d	ay ofN	ove	mber
			, 1988	. ·				,			
****	of Merger filed with Hanover CS Corpo December 31, 1980 of State on Decem 1987, in Corp. 014	the Secretary (tration: A certif 5 at Volume 30(tber 31, 1986,	of State of the lied copy of the 80, page 099, and a certifle	State of Delay ne said Certifi Additionally, a dicopy thereo	vare effective Dicate of Merger Articles of Merg If was fited with	ecember 31, 19 was recorded er evidencing the Judge of	986 in which in the Protection of the aloresaid Probate of No. 10 m Genetics	ine surviv obate Jud I merger i Montgome ral F	or changed its lige in Jefferso were filed with ery County, Allin in , INC	on Cou the Ala abama	abama Secretary
7	American Manufactu	General rers Har	over C	S Corp	٠. ٢	Attorne			Zran	lic	<u></u>
# Of CR		1 abama	. "ji	I CERT STRUMEN	ALSHILLE A IFY THIS IT WAS FILE B PH 2: 4	759					
	COUNTY OF	Jeffers	o n	88 MA CA	ر از ان انسان	3	\$				
	l, the undersign	ed, a Notary I	oublic, in and	l for sald Co	Office PROPATE	da hereby c	erlify that	GLOI	RIA A.	<u> </u>	. <u></u>
former	TRAWICK OF MANUFACTUR acknowledged belithe same voluntar	ERS HANOVE		se name as _ DRATION, a [ng informed c	ATTORI Delaware corports of the contents	NEY IN I ration, is sign of said instrun	FACT ed to the low nent, they as	and	America ancellation, an	n Ge	en Fin, Indies is known to me, athority, executed
	Given under my	hand and see	I this	23rd	·	day of	Nove	mber			, 19 <u></u>
	prepared by:	Sharron			-	M 4.	· 3	Sh.	-h()		Notary Public
	Name:	3659 L	orna Rd	Hoove	er, Al 3	_	No 1916	<i>a</i>			
	Address:					~~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	4/12/9	L			
	AL-542 (4/87)	PO BOY:	20100		i						
		P.O. BOX : HOOVER, /	••								