

LOAN NUMBER: 1781

1595  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation

that certain mortgage executed by Byron S. Simmons and wife, Jane B. Simmons bearing date of the 15 day of NOVEMBER 1988, and recorded in BOOK 215 Page 39, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 15 day of NOVEMBER 1988.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

Recording Fee \$ 2.50  
Index Fee 1.00  
3.50

TOTAL

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 NOV 23 AM 10:57

James A. Slovinsky, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15 day of NOVEMBER 1988.

My Commission Expires: 6/5/92

James A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.  
Louise Waldrop

BOOK 215 PAGE 43