

## BOND OF NOTARY PUBLIC STATE-AT-LARGE

| She1by County ,                                                                                                                                                                                                                                                                                                |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                                                                                                                                                                                                                                                                |                                 |
| Know All Men By These Presents                                                                                                                                                                                                                                                                                 |                                 |
| THAT WE, Barbara Jean Hays 1 AS P                                                                                                                                                                                                                                                                              | RINCIPAL                        |
| and AMERICAN STATES INSURANCE COMPANY, AS SURETY and held and firmly bound unto the State of in the sum of TEN THOUSAND AND NO/100 (\$10,000.00) Dollars, for the payment of which well and truly to and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents. | of Alabama                      |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRINCIPA                                                                                                                                                                                                                          | AL was, on                      |
| the <u>21ST</u> day of <u>NOVEMBER</u> , A.D., 19 <u>88</u> appointed Notary Public, Sta                                                                                                                                                                                                                       | te-at-large.                    |
| NOW, IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.                                                                                            | ng the time                     |
| Sealed with our seals and dated this <u>each</u> .                                                                                                                                                                                                                                                             | $\underline{\mathrm{T}}$ day of |
| NOVEMBER ,A.D.,                                                                                                                                                                                                                                                                                                | 19 <u>88</u>                    |
| PRINCIPAL:                                                                                                                                                                                                                                                                                                     |                                 |
| Approved and ordered of Record this 21ST day  BY Barbara Jan Ha                                                                                                                                                                                                                                                | op_                             |
| ≤ ofNOVEMBER, 19_88_ AMERIOAN STATES INSURANCE COMPAI                                                                                                                                                                                                                                                          | ÝΥ                              |
| BY: Dorlere W. Violette                                                                                                                                                                                                                                                                                        | <u></u>                         |
| Judge of Probate Court_PROBATE County_SHELBY Countersigned-by:                                                                                                                                                                                                                                                 |                                 |
| Alabama Resident Agent                                                                                                                                                                                                                                                                                         | <del></del> _                   |
| OATH OF OFFICE                                                                                                                                                                                                                                                                                                 |                                 |
| THE STATE OF ALABAMA                                                                                                                                                                                                                                                                                           |                                 |
| Sne1by County Probate Court                                                                                                                                                                                                                                                                                    |                                 |
| Barbara Julia de Va                                                                                                                                                                                                                                                                                            | , do                            |
| solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of                                                                                                                                                                                                 | of Alabama,                     |
| so long as I remain a citizen thereof, and that I will honestly and faithfully discharge the duties of the office I am about to enter, to the best of my ability, so help me God.                                                                                                                              | upon which                      |
| Subscribed and sworn to before me this $15\frac{70}{2}$                                                                                                                                                                                                                                                        |                                 |
| day of NOVEM ber, 1988                                                                                                                                                                                                                                                                                         |                                 |
| Elelin H. Crew Barbar Jean Hay                                                                                                                                                                                                                                                                                 | 1                               |
| Notary Public My Commission Expired 10 1745).                                                                                                                                                                                                                                                                  |                                 |
| SIALL OF ALA, SOLLAR                                                                                                                                                                                                                                                                                           | 40.99                           |
| Filed in the office of the judge of Probate Court This 12:1'ST day of NOVEMBER                                                                                                                                                                                                                                 | , 19 <u>88</u> .                |
| CHET                                                                                                                                                                                                                                                                                                           | BY_County                       |
| 88 NOV 21 AM 9: 30 Judge of Probate CourtSHEL                                                                                                                                                                                                                                                                  |                                 |
| 88 NOV 21 AM 9: 30 Judge of Probate Court                                                                                                                                                                                                                                                                      |                                 |