Regina Godfrey

1292

1010

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson)

WHEREAS, the undersigned. SECOR BANK, FEDERAL SAVINGS BANK, a Corporation being the successor to Alabama Federal Savings & Loan Association Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

| NAME OF MORTGAGOR | | DATE EXECUTED | VOLUME | PAGE |
|---|---|---------------|--------|------|
| Ronald L. Stanfa 0041026519 (p/o 9-22-88) | • | 1-26-87 | 113 | 59 |
| John R. Harsha & Carol Ann Harsha 0041031733 (p/o 9-23-88) | | 7-1384 | 452 | 658 |

full,

I CERTIFY THIS INSTRUMENT WAS FILL.

88 NOV 21 AH 9: 38

: Gang Fee \$ 2.50

JUDGE OF PROBATE

450

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersighed in

NOW, THEREFORE, the undersigned. SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has authorized thereto, on this the 14 day of November 1988.

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

ITS CORPORATE SECRETARY
STATE OF ALABAMA

ITS VICE PRESIDENT

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Deborah B. Partridge and Hal R. Fowler whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

14 day

November

. 1988

AF 1499-2/86

MY COMMISSION EXPIRES APRIL 28 1000