

STATE OF ALABAMA
COUNTY OF MONTGOMERY

This Instrument Prepared By:
Craig G. Cornwell
Attorney
United States Department of Agriculture
Office of the General Counsel
Room 827, Aronov Building
474 South Court Street
Montgomery, Alabama 36104

1228
PARTIAL RELEASE OF MORTGAGED PROPERTY

KNOW ALL MEN BY THESE PRESENTS:

That the United States of America, as owner and holder of the following-described mortgage, made and executed by Jimmy A. Abbott and wife Shirley A. Abbott, recorded in the Office of the Judge of Probate of Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America acting through Farmers Home Administration United States Department of Agriculture	March 18, 1981	410	763

for value received does hereby release its interests in said mortgage as the Farmer Program loan promissory note given by mortgagee on March 18, 1981, has been satisfied,

AND BE IT ALSO KNOWN:

A prior first mortgage executed by Jimmy A. Abbott and wife Shirley A. Abbott and recorded in the Office of the Judge of Probate in Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America acting through Farmers Home Administration United States Department of Agriculture	June 20, 1980	403	389

remains in full force and effect, as it secures a still outstanding Rural Housing loan given by mortgagee on June 20, 1980.

This release shall not affect or modify the obligations secured by said Rural Housing loan and mortgage of June 20, 1980, which shall continue in force and effect until fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 14th day of November, 1988, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1900.

UNITED STATES OF AMERICA

By  DALE N. RICHEY
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF MONTGOMERY

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* ss: ACKNOWLEDGEMENT
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I, Patricia W. Hope, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director, Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, the above named person, in the capacity as State Director, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 14th day of November, 1988.


Notary Public

(SEAL)

My Commission Expires:

8/5/91

STATE OF ALA. SECTION 1
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 18 PM 12:23


JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>2.00</u>
TOTAL	<u>7.00</u>