

STATE OF ALABAMA)
SHELBY COUNTY)

1128
This Instrument was Prepared By:
Clayton T. Sweeney
2100 SouthBridge Parkway
Suite 650
Birmingham, AL 35209

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 125, at page 273; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Eddleman & Associates, an Alabama General Partnership who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 25, according to the Survey of Brook Highland, 1st Sector, as recorded in Map Book 12, Page 62 A & B in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed and its corporate seal affixed by John Allen Greene its Ass't Vice President who is thereunto duly authorized on this 15th day of November, 1988.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By: John Allen Greene
Its Ass't Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that John Allen Greene whose name as Ass't Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 15th day of November, 1988.

Bonnie K. Hamnell
Notary Public

STATE OF ALABAMA
I CERTIFY THAT THIS INSTRUMENT WAS FILED
Commission Expires MY COMMISSION EXPIRES JUNE 26, 1990

88 NOV 17 PM 12:33

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|---------|
| Recording Fee | \$ 2.50 |
| Index Fee | 1.00 |
| TOTAL | 3.50 |

STEWART TITLE OF BIRMINGHAM, INC.